· UNOFFICIAL COPY 114411-2 12-30-87

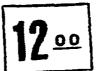
RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a mortgage
executed by DAVID CANINO AND KELLY M. CANINO, HIS WIFE
TO DRAPER AND KRAMER, INCORPORATED ASSIGNED TO LINCOLN SERVICE CORP.
on the 11 day of JULY ,19 84 , securing the Principal
sum of SIXTY FOUR THOUSAND ONE HANDRED FORTY EIGHT ANDOQ Dollars (\$ 64,148.00),
which mortgage was duly recorded in Mortgage Book, Page
in the Office of the Recorder of COOK County, ILLINOIS
on the 27 day of JULY ,19 84, is hereby#k41e38946493.62/15/88 11:37:00 #5:45 # D *-88-065991
Satisfied. COOK COUNTY RECORDER
In Witness Whereof, said CORPORATION has caused this
Release to be executed and its corporate seal to be affixed, by its
duly authorized officer on this 4 day of FEBRUARY ,1988 PT# 27-27-215-039 (CO)
) Lot 186 in Green acres estries electristan unit 2, a
SUBDIVISION OF PART OF THE NORTHEAST & OF SPECTION 27, TOWNSHIP 36 NORTH, RANCE 12 EAST OF THE THIS PRINCIPAL LINCOLN SERVICE CORPORATION
MERIDIAN, IN COCK CLINTY, HILINOIS
BY: With May
STATE OF KENTUCKY WILLIAM MORGAN/ASST. VICE PRES.
ss:
CGUNTY OF DAVIESS
Y) × 50 00-
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I, the undersigned Notary Public in and for the County and State
aforesaid, do hereby certify thatWILLIAM MORGAN, ASST. VICE PRES.
of LINCOLN SERVICE CORPORATION To whose name is
subscribed to the foregoing instrument as such ASST. V(C) PRESIDENT
appeared before me this day in person and severally acknowledged that
she signed, sealed, and delivered the said instrument of writing as her
free and voluntary act, and as the free and voluntary act of said
CORPORATION , for the uses and purposes therein set forth, the
corporate seal of said corporation to be hereto attached.
Given under my hand and notarial seal this _a_day of EB
19 88. Ada H Martin
My Commission expires 12-8-90 NOTARY PUBLIC ADA H MARTIN

PREPARED BY: Ada Malo

(Boxan

ADA MARTIN LINCOLN SERVICE CORPORATION 1100 WALNUT STREET OMENSBORO, KY 42302



UN OF COUNTY CLERK'S OFFICE

