RELEASE OF MORTGAGE

Loan No. 102642-9

8806599**8**

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto CLIFTON JOHNSON AND BERTHA JOHNSON, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 22 239 726 to the premises therein described to-wit:

LOT 4 IN SLOCK 26, IN ENGLEFIED, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHI 38, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MELIDIAN, IN COOK COUNTY, ILLINOIS.

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\$12.25 T#1444 TRAN 0493 02/16/88 11:41:00 #5552 # D *-88-065998

COOK COUNTY RECORDER

7710 5. Winchester, Chicago, Il 60620 Property Address: 20304200240000 TF Permanent Index Number:



88065998 Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as

successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affix ed, and these presents to be signed by its duly authorized officers. this 8th day of February , 19 88 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS 3 SS. COUNTY OF COOK J

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREPY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only ... horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"OFFICIAL SEAL" CESCRAH AL STARK

Natury Printer State of Librate mission Erricus 2/13/40

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

John De Jong P.O. BOX 27 Attn: Beverly Dolton, 11. 60419

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDI OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

RM NO MERCO DAN 86

MAIL

UNOFFICIAL COPY

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WAS FILED.

NO BERLINGED BAR INVESTIGATION L