

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

88065005

American Savings and Loan Association, formerly known as State Savings and Loan Association, assignee of SUNKIST SERVICE COMPANY a corporation existing under the laws of the State of California Loan No. 167-1006205/09218058

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THOMAS D. THUNDER and LINDA C. THUNDER, his wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of April, A.D. 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ----- of records, on page -----, as document No. 26586119, and a certain Assignment of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's Office of ----- County, in the State of -----, in book ----- of records, on page -----, as document No. ----- to the premises therein described, as follows, to-wit:

"LOT 2 IN BLOCK 2 IN WINSTON PARK, UNIT 6, BEING A RESUBDIVISION OF PART OF PALATINE HEIGHTS, UNIT 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 14, 1967 AS DOCUMENT 20260468, IN COOK COUNTY, ILLINOIS."

12.00

PIN 02 04-205 037-000 ABO M.
57 Elizabeth Avenue, Palatine, Ill

situated in the City of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 12th day of November, A.D. 19 85

ATTEST:
Sheila Brown, Assistant Secretary
By Sandra Austin, Assistant Vice President
AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of SUNKIST SERVICE COMPANY

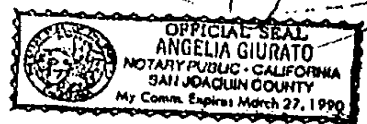
STATE OF CALIFORNIA ss. I, Angelia Giurato, the undersigned, a Notary Public
COUNTY OF SAN JOAQUIN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION a corporation, and Sheila Brown, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 12th day of November, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini/Beneficiary & Demands
Angelina Giurato, Notary Public

Margaret Luchini



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Mail 20.

Mr. & Mrs. Dennis Ward

57 Elizabeth Avenue

Palatine, Ill. 60067

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BOX 333 - GG

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COOK COUNTY, ILLINOIS
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