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PLAT WITH THIS DOCUMENT

AMENDMENT NO. 18  
TO DECLARATION OF CONDOMINIUM OWNERSHIP  
ADDING PARCEL 7025 TO THE  
GLENS OF SCHAUMBURG CONDOMINIUM

70-39-768 00

THIS DECLARATION, made and entered into by Matteson Richton Bank, a National Banking Association, not individually but as Trustee under Trust Agreement dated October 16, 1985 and known as Trust No. 74-1019 (the "Trustee");

WITNESSETH:

WHEREAS, by that certain Declaration of Condominium Ownership and of Easements, Covenants and Restrictions for Glens of Schaumburg Condominium (the "Declaration") recorded in the office of the Recorder of Deeds of Cook County, Illinois on June 16, 1986, as Document No. 86243609, the Trustee submitted certain real estate (the "Parcel") more particularly described on Exhibit D of the Declaration, to the provisions of the Illinois Condominium Property Act (the "Act"); and

WHEREAS, pursuant to paragraph 18 of said Declaration, the Trustee has reserved the right and option to add certain additional property to the Parcel and the Property (as said terms are defined in the Declaration) and thereby add to the condominium created by the Declaration, provided that such additional property is all or a portion of the Additional Land (as defined in the Declaration); and

WHEREAS, in connection with any such addition of property as aforesaid, the Trustee has reserved the right to reallocate percentage interests in the Common Elements in accordance with the Act and the Declaration; and

WHEREAS, the Trustee now desires and intends hereby to so add to said Parcel and Property and to submit to the provisions of the Act and the Declaration certain real estate (the "Added Property") more particularly described on Exhibit D attached hereto, which Added Property is a portion of the said Additional Land;

NOW, THEREFORE, the Trustee does hereby amend the Declaration as follows:

1. The Added Property described on Exhibit D attached hereto is hereby added to the Parcel and Property (as defined in the Declaration) and the Glens of Schaumburg Condominium, and is hereby submitted to the provisions of the Act as part of the condominium in accordance with, and shall be deemed to be governed in all respects by, the terms and provisions of the Declaration.
2. Exhibit D of the Declaration, setting forth the legal description of the real estate which has been submitted to the Act, is hereby amended by adding thereto, and as a part thereof, the Exhibit D attached hereto.

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3. Exhibit A of the Declaration, setting forth the Plats of Survey of the Real Estate which has been submitted to the Act, is hereby amended:
  - (a) By deleting therefrom Page 1 of said Exhibit A and substituting therefor Page 1 and Page 1a of the Exhibit A attached hereto; and
  - (b) By adding thereto, as additional pages thereof, all those Plats of Survey attached as Exhibit A hereto.
4. Exhibit B of the Declaration, setting forth the Percentage of Interest of each of the Units in the Common Elements, is hereby amended by deleting said Exhibit B and substituting therefor the Exhibit B which is attached hereto.
5. Exhibit E of the Declaration, setting forth the Assignment of Parking Stalls to Units, is hereby amended by adding thereto, and as a part thereof, the Exhibit E attached hereto.
6. The additional Common Elements contained in the Added Property which have been added by this instrument are hereby granted and conveyed to the grantees of all Units, including the grantees of Units heretofore conveyed, all as set forth in the Declaration.
7. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.
8. The recitals set forth in the preamble hereto, and all exhibits attached hereto, are a material part hereof and are hereby incorporated herein.
9. It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, indemnities, representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal warranties, indemnities, representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against the Matteson Richton Bank, on account of this instrument or on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released.

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IN WITNESS WHEREOF, the Trustee has executed this instrument on  
this 11/14 day of Feb, 19 88.

Beverly Tr. Co. as successor trustee to  
MATESON RICHTON BANK, not  
individually, but solely as  
Trustee under its Trust No.  
74-1019, as aforesaid

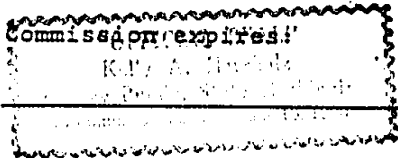
BY *William G. Hearm*  
TITLE: *Exec VP*  
*Trust Officer*

ATTES: *William G. Hearm*  
TITLE: *Trust Officer*

STATE OF ILLINOIS     ) S.S.  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County in the  
State aforesaid, do hereby certify that before me on this day personally  
appeared *William G. Hearm*, to me known to  
be the *T. C.* President and *Mark J. [unclear]* Secretary, respectively,  
of *Beverly Trust Co.*, the corporation  
that executed the foregoing instrument, and acknowledged the said  
instrument to be the free and voluntary act and deed of said corporation,  
for the uses and purposes therein mentioned, and on oath stated that they  
are authorized to execute the said instrument and that the seal affixed  
is the corporate seal of said corporation.

Witness my hand and official seal this *14th* day of  
*February*, 19 *88*.



*[Signature]*  
Notary Public

This instrument prepared by:  
  
Mr. Harvey Lichterman  
Lord, Bissell & Brook  
115 South LaSalle Street  
Chicago, Illinois 60603

After recording, please mail this to:  
  
Ms. Cheri Jones  
Portrait Homes - Chicago  
P.O. Box 1639  
Homewood, Illinois 60430  
  
Bldg. 7025:  
1521 Commodore Court (Units 1 - 4)  
1525 Commodore Court (Units 5 - 8)  
  
Permanent Real Estate Index Nos.  
07-32-100-004-0000  
07-32-100-027-0000  
07-32-100-028-0000  
07-32-100-029-0000

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## CONSENT OF MORTGAGEE TO CONDOMINIUM DECLARATION

THE UNDERSIGNED, Harris Trust and Savings Bank, as Mortgagee under that certain Mortgage dated November 20, 1985, and recorded on November 22, 1985 as Document No. 85-292782 and Mortgage dated October 9, 1986, and recorded on October 10, 1986, as Document No. 86470218 and, also, Mortgage dated November 12, 1987, and recorded on November 19, 1987, as Document No. 87619979, does hereby consent to the foregoing Amendment (and to any and all amendments made to said Declaration, including, without limitation, amendments made pursuant to paragraph 18 of the Declaration adding additional land to the terms thereof), and does agree that the lien of said Mortgage shall be, and is hereby made, subject and subordinate to the terms and provisions of said Declaration, as amended from time to time.

IN WITNESS WHEREOF, the undersigned has executed this consent on this 06th day of FEBRUARY, 19 88.

HARRIS TRUST AND SAVINGS BANK,  
an Illinois banking corporation

BY: [Signature]

TITLE: V.P.

ATTEST: [Signature]

TITLE: Notary Public

STATE OF ILLINOIS )  
                          ) S.S.  
COUNTY OF COOK   )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that before me on this day personally appeared R. J. Wilkey & W. C. Julian, to me known to be the President and Vice President Secretary, respectively of Harris Trust & Savings Bank, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal this 06th day of February, 19 88.

Commission expires:

[Signature]  
Notary Public

"OFFICIAL SEAL"  
Doreen Prosia  
Notary Public, State of Illinois  
My Commission Expires 6/11/90

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COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

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EXHIBIT 1

TO

DECLARATION OF CONDOMINIUM OWNERSHIP  
OF  
GLENS OF SCHAUMBURG CONDOMINIUM

PERCENTAGE OF INTEREST TABLE FOR CONDOMINIUM UNITS

TYPE I (8-Unit Bldg.)		TYPE I (Cont'd.) (8-Unit Bldg.)	
<u>Unit No.</u>	<u>Percentage Of Interest</u>	<u>Unit No.</u>	<u>Percentage Of Interest</u>
7007-1	0.68804	7015-1	0.68804
7007-2	0.70368	7015-2	0.70368
7007-3	0.57857	7015-3	0.57857
7007-4	0.59421	7015-4	0.59421
7007-5	0.62548	7015-5	0.62548
7007-6	0.64112	7015-6	0.64112
7007-7	0.69586	7015-7	0.69586
7007-8	0.71150	7015-8	0.71150
7008-1	0.68804	7016-1	0.68804
7008-2	0.70368	7016-2	0.70368
7008-3	0.57857	7016-3	0.57857
7008-4	0.59421	7016-4	0.59421
7008-5	0.62548	7016-5	0.62548
7008-6	0.64112	7016-6	0.64112
7008-7	0.69586	7016-7	0.69586
7008-8	0.71150	7016-8	0.71150
7010-1	0.68804	7017-1	0.68804
7010-2	0.70368	7017-2	0.70368
7010-3	0.57857	7017-3	0.57857
7010-4	0.59421	7017-4	0.59421
7010-5	0.62548	7017-5	0.62548
7010-6	0.64112	7017-6	0.64112
7010-7	0.69586	7017-7	0.69586
7010-8	0.71150	7017-8	0.71150
7011-1	0.68804	7018-1	0.68804
7011-2	0.70368	7018-2	0.70368
7011-3	0.57857	7018-3	0.57857
7011-4	0.59421	7018-4	0.59421
7011-5	0.62548	7018-5	0.62548
7011-6	0.64112	7018-6	0.64112
7011-7	0.69586	7018-7	0.69586
7011-8	0.71150	7018-8	0.71150
7013-1	0.68804	7025-1	0.68820
7013-2	0.70368	7025-2	0.70368
7013-3	0.57857	7025-3	0.57857
7013-4	0.59421	7025-4	0.59421
7013-5	0.62548	7025-5	0.62548
7013-6	0.64112	7025-6	0.64112
7013-7	0.69586	7025-7	0.69586
7013-8	0.71150	7025-8	0.71150
7014-1	0.68804	7027-1	0.68804
7014-2	0.70368	7027-2	0.70368
7014-3	0.57857	7027-3	0.57857
7014-4	0.59421	7027-4	0.59421
7014-5	0.62548	7027-5	0.62548
7014-6	0.64112	7027-6	0.64112
7014-7	0.69586	7027-7	0.69586
7014-8	0.71150	7027-8	0.71150
		7030-1	0.68804
		7030-2	0.70368
		7030-3	0.57857
		7030-4	0.59421
		7030-5	0.62548
		7030-6	0.64112
		7030-7	0.69586
		7030-8	0.71150

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EXHIBIT B

Page Two

## TYPE II (4-Unit Bldg.)

<u>Unit No.</u>	<u>Percentage Of Interest</u>
7009-1	0.69586
7009-2	0.71150
7009-3	0.62548
7009-4	0.64112
7028-1	0.69586
7028-2	0.71150
7028-3	0.62548
7028-4	0.64112

## TYPE III (8-Unit Bldg.)

7006-1	0.69586
7006-2	0.71150
7006-3	0.62548
7006-4	0.64112
7006-5	0.57857
7006-6	0.59421
7006-7	0.68804
7006-8	0.70368

## TYPE IV (8-Unit Bldg.)

7019-1	0.68804
7019-2	0.70368
7019-3	0.62548
7019-4	0.64112
7019-5	0.62548
7019-6	0.64112
7019-7	0.68804
7019-8	0.70368

## TYPE V (8-Unit Bldg.)

7020-1	0.68804
7020-2	0.70368
7020-3	0.62548
7020-4	0.64112
7020-5	0.62548
7020-6	0.64112
7020-7	0.69586
7020-8	0.71150
7021-1	0.68804
7021-2	0.70368
7021-3	0.62548
7021-4	0.64112
7021-5	0.62548
7021-6	0.64112
7021-7	0.69586
7021-8	0.71150
7029-1	0.68804
7029-2	0.70368
7029-3	0.62548
7029-4	0.64112
7029-5	0.62548
7029-6	0.64112
7029-7	0.69586
7029-8	0.71150

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EXHIBIT D

TO

DECLARATION OF CONDOMINIUM OWNERSHIP  
OF  
GLENS OF SCHAUMBURG CONDOMINIUM

## LEGAL DESCRIPTION

The following one (1) parcel of real estate which is referred to as Parcel 7025:

### PARCEL 7025

That part of Lot 3 in Kingsport Estates West Subdivision Unit No. 4, (being a Subdivision of part of the Northwest 1/4 of Section 32, Township 41 North, Range 10, East of the Third Principal Meridian, in the Village of Schaumburg, Cook County, Illinois), as per Plat thereof recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on November 5, 1987, as Document No. 87597925, lying North of a line drawn perpendicular to the East line of said Lot 3, from a point on the East line of said Lot 3, distant 197.45 feet North of the Southeast corner thereof, all in Cook County, Illinois.

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EXHIBIT E

TO

DECLARATION OF CONDOMINIUM OWNERSHIP  
OF  
GLENS OF SCHAUMBURG CONDOMINIUM

ASSIGNMENT OF PARKING STALLS TO UNITS

<u>Unit No.</u>	<u>Garage Stall No.</u>
7025-1	7025-1
7025-2	7025-2
7025-3	7025-3
7025-4	7025-4
7025-5	7025-5
7025-6	7025-6
7025-7	7025-7
7025-8	7025-8

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*[Handwritten signature]*

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