

UNOFFICIAL COPY

88065390

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

LOAN NO. 11-000278-7

FHLMC # _____

KNOW ALL MEN BY THESE PRESENTS, That the CITICORP SAVINGS OF ILLINOIS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is

hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto J. LAWRENCE DONAGHUE & ANNE W. DONOGHUE, HIS WIFE OF (Name and Address) 522 SHERIDAN RD. # 2B

heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH of the JULY, 19 79, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book *** of records, on page ***, as Document No. 25083028, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

UNIT NUMBER 522-2B, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF THE REAL ESTATE: LOTS 11, 12, 13 AND 14 IN BLOCK 1 IN KEENEY AND RINN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 43118, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 11, 1978, AS DOCUMENT NO. 24620749 AND ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION.

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PTN 11-19-417-027-1012 UN 522 Sheridan Road #2B Evanston, Ill 60202

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CITICORP SAVINGS OF ILLINOIS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this _____ day of _____, 19 _____.

CITICORP SAVINGS OF ILLINOIS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORP

By: [Signature] President

Attest: [Signature] Asst Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: CHRISTINE VALENCIA ONE SOUTH DEARBORN, CHICAGO, ILL. 60603 (Name) (Address)

Citicorp Savings of Illinois One South Dearborn Street Chicago, Illinois 60603

REI TITLE GUARANTY ORDER # C-23807

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STATE OF ILLINOIS
COUNTY OF COOK } SS.

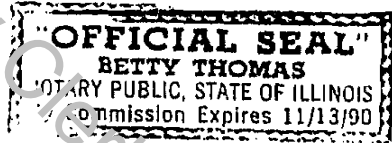
I, BETTY THOMAS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN SANFORD
personally known to me to be the VICE President of the CITICORP SAVINGS OF ILLINOIS
ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE
CORP., a corporation, and FAMELA P RASSIEUR

personally known to me to be the ASSISTANT Secretary of said corporation, and
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
VICE President and ASSISTANT Secretary, they signed and delivered the
said instrument as VICE President and Secretary of said corporation and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of _____ of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 25th day of JUNE 19 87.

Betty Thomas



COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 FEB 16 AM 11:41

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Vertical lines for recording information, including labels: Release Deed By Corporation, ADDRESS OF PROPERTY:



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MAIL TO: # 2010
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