

SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

88066400

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Les Moore and Company

does hereby acknowledge satisfaction or release of the claim for lien against See attachment.

Above Space For Recorder's Use Only.

for four thousand, nineteen and 18/100----(\$4,019.18) -----

----- Dollars, on the following described property, to-wit:

Lots 148 and 149 in Equestrian Estates Unit No. 11, being a resubdivision of part of Equestrian Estates Unit No. 5, and a subdivision of part of the East half of the Southwest quarter and the west half of the Southeast quarter in Section 24, Township 37 North, Range 11, lying east of the Third Principal Meridian in Cook County, Illinois with permanent tax numbers 22-24-301-008 and 22-24-301-009

Lot 148 F.E.O. 22-24-301-008

88066400

49 Houshore Lane, Unit 10  
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 27349517

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of February, 19 88.

Les Moore and Company

(NAME OF SOLE OWNER, FIRM OR CORPORATION)

ATTEST:

By Lester Moore (Partner)

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Bambrick & Bambrick, P.C. 207 E. 127th St., Lemont, IL 60439

(Name and Address)

# UNOFFICIAL COPY

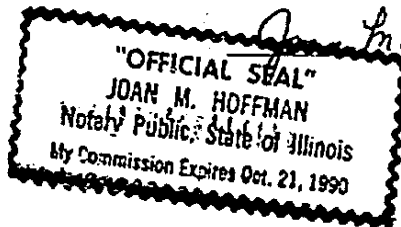
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Joan M. Hoffman, a notary public in and for the county in the state aforesaid, do hereby certify that Lester Moore, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of February, 1988.



NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_, and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

MAIL TO :

J. JOSEPH LITTLE  
36 W. RANDOLPH ST #800  
CHICAGO, IL 60601



# UNOFFICIAL COPY

8/20/00

1000 W. 113rd Place, Tinley Park, Illinois, and  
1000 W. 113rd Place, Tinley Park, Illinois, and  
1000 W. 113rd Place, Tinley Park, Illinois, and  
Chicago Title and Trust Co. 1001340 of Chicago, County of Cook and State  
of Illinois.

Property of Cook County Clerk's Office

DEPT-02 FILING \$7.00  
TR1111 TRAM:0007 08/14/00 11:02:00  
#9160 S A #03-066900  
COOK COUNTY RECORDER

88066400

\$7.00  
FILING  
MAILING

88066400

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-98 FILING  
MAY 11 11:05:00  
COOK COUNTY RECORDER

COOK  
COUNTY  
CLERK

COOK COUNTY RECORDER