## Loan No. 9 000 JENOFFICIAL COPY 88066931

KNOW ALL MEN BY THESE PRESENTS, that The Prudential Insurance Company of America, a New Jersey corporation, hereby acknowledges that the note secured by a certain mortgage, dated June 30, 1986, and recorded in the Recorder's Office Cook County, Illinois, as Document No. 86275808 in Book — of Mortgages, at Page — —, executed by James S. Glemkowski and Deborah M. Glemkowski, husband and wife as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee, is fully paid and satisfied; and

THEREFORE, The Prudential Insurance Company of America, hereby does cancel the aforesaid mortgage and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit: Unit Number 606-2 W, in Atherion North Garden Condominium, as delineated on survey of the following described Parcel of real estate (hereinafter referred to as Parcel): Lots 5 and 6 in Block I in Keeney and Rinn's Addition to Evanston in the Southeast 1/4 of Section 19, Township 41 North, Range 14, East of the Third Prioripal Meridian, in Cook County, Illinois; which survey is attached as Exhibit A to Declaration of Condominium made by Harris Trust and Savings Bank, trust Number 31914 recorded in the Office of the Recorder of Cock County, Il Anois, as Document Number 23,860,701; together with an undivided 3.348 percent interest in said Parcel (excepting from said Parcel all the property and spice comprising all the units thereof as defined and set forth in said Declara io and Survey) all in Cook County, Illinois. PROPERTY ADDRESS: 606 North Sheridan Road, Evanston, Illinois 60202 TAX ID \$11-19-025-1020 ₩

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE T'LE MORTGAGE OR DEED OF TRUST WAS FILED

In Cook County, Illinois

Together with all the appurtenance; and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in Los Angeles, California on January 19, 1988.

PIN: 11-19-417-025-1020

The Prudential Insurance Company of America

DENNIS BRAXTON

Vice President

STATE OF CALIFORNIA

SS

COUNTY OF LOS ANGELES

I, MARY J. BUHPER, , a Notary Public in and for said County, in the State aforesaid, do hereby certify that. DENNIS BRAYTON personally known to me to be the Vice President of The Prudential Insurance Company of America, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

March

Given under my hand and notarial seal on January 19, 1988.

Notary Public

Prepared by: Manager Company of America P.O. Box 9049, Van Nuys, CA 91409



OFFICIAL SEAL MARY J. BUHNER
MOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
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