

KNOW ALL MEN BY THESE PRESENTS. That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, having its principal office in the City of Ottawa, County of La Salle, and State of Illinois, a Savings and Loan Corporation created and existing under and by virtue of the laws of the United States, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto JOSEPH ALBANESE and DOROTHY ALBANESE, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of May A. D. 1975, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book on Page 2308625, as Document No. 2308625, to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

SEE ATTACHED SHEET

DEPT-01 \$12.25
T#444 TRAN 0494 02/16/88 11:46:00
#5585 # D * -88-066029
COOK COUNTY RECORDER

88066029

SIVA MALIN
5860 W. HISSINS ROAD
CHS IL 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED

IN TESTIMONY WHEREOF, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, a Corporation, hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 11th day of February A. D. 1988.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, a Corporation.

Attest: Mary C. Bunzell By -88-066029
ASSISTANT Secretary. vice President.

STATE OF ILLINOIS.

COUNTY OF LASALLE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Tony K. Kensinger, personally known to me to be the Vice President of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, a Corporation, and Mary C. Bunzell, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 11th day of February A. D. 1988.

FIRST FEDERAL SAVINGS & LOAN
633 LaSalle Street
OTTAWA, ILLINOIS 61350

OFFICIAL SEAL
JOANNE ARWOOD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 10, 1991

12 00

MAIL

S1163186

UNOFFICIAL COPY

RELEASE OF MORTGAGE
(BY CORPORATION)

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF OTTAWA,
a Corporation,
To

STATE OF ILLINOIS,
COUNTY OF..... } ss.

Doc. No.....

This instrument was filed for record in the

Recorder's office of.....

County aforesaid, on the..... day of

....., A. D. 19.....

at..... o'clock..... M., and recorded in

Book..... of Record, on Page.....

Recorder.

Property of Cook County Clerk's Office

6270691098

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MAIL

UNOFFICIAL COPY

58066029

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mortgagor also hereby grants to mortgagor, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

Unit No. 5-H as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of the North East fractional quarter 40 North, Range 13, East of the Third Principal Meridian, which lies easterly of the Easterly line of North Mason Avenue and Southerly of the Southerly line of West Gunnison Avenue, together with that part of Lot 19 in Block 8, in Free's Addition to the Village of Jefferson, being that part of the South East quarter of Section 8, Township 40 North, Range 13, East of the Third Principal Meridian, lying South of the Indian Boundary line, described as follows: Commencing at a point in the Easterly line of North Mason Avenue as dedicated by plat filed in the Registrar's Office of Cook County, Illinois, as document LR 166158 said point being 133 feet North of the South line of said Lot 19 (being also the North line of West Lawrence Avenue); thence Easterly to a point in a line 103 feet East of (measured on the South line of said Lot 19) and parallel with the East line of said North Mason Avenue, said point being 130 feet North of the South line of said Lot 19; thence North parallel with the Easterly line of said North Mason Avenue, a distance of 15 feet; thence Easterly parallel with the South line of said Lot 19 to the Easterly line of said Lot 19; thence Northerly along the Easterly line of said Lot 19 extended to the Indian Boundary line; thence South Westerly along the Indian Boundary line to the Easterly line of North Mason Avenue; thence Southerly along the Easterly line of said North Mason Avenue to the point of beginning, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, an Illinois corporation, as Trustee, under Trust Agreement dated April 2, 1973, and known as Trust Number 77730, and not individually, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on July 20, 1973 as Document No. 22407841 and in the Office of the Registrar of Titles of Cook County, Illinois as LR 2705507 together with an undivided 2.8374% interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

23 086 685
Dorinda A agent & atty for bene.

13-08-430-080-1037 M

SEE LEGAL DESCRIPTION HERE TO ATTACHED, INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF

UNOFFICIAL COPY

2013/07/23

Property of Cook County Clerk's Office