DORA P. URDIALES 200 WEST ADAMS STREET SUITE 1925 CHICAGO, ILLINOIS 60606 AND WHEN RECORDED MAIL TO

CAPITAL MORTGAGE FUNDING CORPORATION 200 WEST ADAMS STREET SUITE 1925

CHICAGO, ILLINOIS 60606

DEPT→1 RECORDING \$12.25 T#2222 TRAN 2733 02/16/68 19:16:00 #6652 単 1B ★一日日一〇66076 COOK COUNTY FECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FL'IET MORTGAGE CORP,

all the rights, title and rate est of undersigned in and to that certain Real Estate Mortgage dated

SEPTEMBER 4, 1987

JOHNNY JENKINS AND DEBBIE JENKINS, HIS WIFE

to CAPITAL MORTGAGE FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 200 WEST ADAMS STIEET, SUITE 1925, CHICAGO, ILLINOIS 60606 and recorded in Book/Volume No.

No. \$1297227.

County Records, State of Illinois described hereinafter as follows:

LOT 1 IN BLOCK 2 IN COBE AND MCKINNON'S 67T% STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST & OF THE NORTHEAST & OF SECTIGA 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 12 INDIS.

PERMANENT TAX NUMBER: 19-24-222-020 (3BO)

CONFIONLY KNOWN AS: 2435-37 WEST 65TH STREET

CHICAGO, ILLINOIS 60629

CAPITAL MORTGAGE FUNDING CURPORATION

TOGETHER with the note or notes therein described or referred to, the money cue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

deed of said corporation.

My Commission Expires

Notary Public 13

the undersigned, a Notary Public in and for the said County and State, personally appeared VAN PRICE & PARIS PARSON to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT & SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she arknowledges said instrument to be the fire set and

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<u>i Commission Exumes</u>	Art Bagging 🔒

By:

lt's:

AH ILLINOIS CORPORATION

PRESIDENT

Witness:

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DPS 07A

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## UNOFFICIAL COPY

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