

UNOFFICIAL COPY

Know all Men by these Presents, that the

MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SALVATORE ESPINOZA AND ADELAIDA ESPINOZA, his wife, 88066167

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8th day of May, A. D. 1976, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 23482646, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows: to wit: Permanent Property Tax Index No.: 16-34-317-007-0008 Lot 31 in Block 17 in Adam Smith's Subdivision of the South Half (1/2) of the Northwest Quarter (1/4) of the South West Quarter (1/4) and the Southwest Quarter (1/4) of the Southwest Quarter (1/4) in Section 36, Township 39 North, Range 13, East of the Third Principal Meridian, comprising Blocks 4 to 8 in J. H. Ree's Subdivision of the West Half (1/2) of the Southwest Quarter (1/4) of Section 36, Township 39 North, Range 13, East of the Third Principal Meridian, and that part lying South of the Illinois Michigan Canal of the Southeast Quarter (1/4) of Section 35, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 3821 South Albany Avenue, Chicago, Illinois.

IN TESTIMONY WHEREOF, the said Mutual Federal Savings and Loan Association of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 30th day of January, A. D. 1988.

Mutual Federal Savings and Loan Association of Chicago 88066167

By: Peter Kazan, President
Attest: Stephanie Simonaitis, Secretary

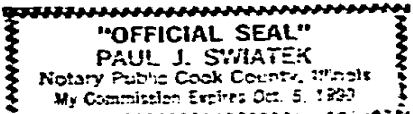
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, PAUL J. SWIATEK, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that PETER KAZAN personally known to me to be the President of the Mutual Federal Savings and Loan Association of Chicago

and STEPHANIE SIMONAITIS, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 30th day of January, A. D. 1988.

Mail to Salvatore Espinoza of 3821 S Albany Avenue Chicago, IL 60633

Paul J. Swiatek, Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY ANTHONY L. LAPINSKI, Attorney 2212 W. Cermak Rd. Chicago, IL 60608

Vertical text on the left margin: 00-20530 J.C. J. First American Title Order #

UNOFFICIAL COPY

BOX 17

Release of Mortgage  
BY CORPORATION

MUTUAL FEDERAL  
Savings and Loan Association  
of Chicago

TO

SALVATORE ESPINOZA and  
ANITA AIDA ESPINOZA, his wife

Ln.#2-7539-7

Property of Cook County Clerk's Office

DEPT-01 \$12.25  
T#4444 TRAN 0500 02/16/88 13:41:00  
#5641 # D \* -88-066167  
COOK COUNTY RECORDER

-88-066167

12<sup>00</sup> MAIL

Director H. COCOS  
115 W. Center Rd.  
Alton, IL 61810  
TELEPHONE 618-242-1111 FAX 618-242-1112

88066167