

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION, HEREBY ASSIGNS AND TRANSFERS TO HOME SAVINGS ASSOCIATION OF KANSAS CITY, F.A., ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY WILLIAM J. IGNOFFO AND JAY S. IGNOFFO, HUSBAND AND WIFE TO FIRST UNION MORTGAGE CORPORATION, AND BEARING DATE THE 10TH DAY OF FEBRUARY A.D. 19 88, AND RECORDED IN THE OFFICE OF COOK COUNTY, STATE OF ILLINOIS, IN BOOK NO. \_\_\_\_\_ ON PAGE \_\_\_\_\_ AS DOCUMENT NO. -88-066190 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19 \_\_\_\_\_.

88-066191

### LEGAL DESCRIPTION:

-88-066191

LOT 5 AND THE WEST 22 FEET OF LOT 4 IN GORSLINE'S ADDITION TO PALATINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88-066191

✓ 02-22-201-049 AAO ALL V  
 ✓ COMMONLY KNOWN AS: 277 WEST PALATINE ROAD  
PALATINE, ILLINOIS 60067

SIGNED THE 10TH DAY OF FEBRUARY A.D. 19 88.

FIRST UNION MORTGAGE CORPORATION

BY Michael P. Ryan  
 MICHAEL P. RYAN, VICE-PRESIDENT

STATE OF ILLINOIS  
 COUNTY OF COOK

SEFT-01 \$12.25  
 T#444 TRAN 0501 02/16/88 13:46:00  
 #565 # D \*-88-066191  
 COOK COUNTY RECORDER

ON THIS 10TH DAY OF FEBRUARY A.D. 19 88, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR COOK COUNTY, PERSONALLY APPEARED MICHAEL P. RYAN TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY THAT HE IS THE VICE-PRESIDENT OF FIRST UNION MORTGAGE CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THE SAID \_\_\_\_\_ NOTARY \_\_\_\_\_ ACKNOWLEDGED THE EXECUTION OF SAID INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF SAID FIRST UNION MORTGAGE CORPORATION, BY IT VOLUNTARILY DONE AND EXECUTED.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

*Return to:*

FIRST UNION MORTGAGE CORP.  
 1540 E DUNDEE RD., SUITE 310  
 PALATINE, IL 60067.

Dan...  
 NOTARY PUBLIC IN, FOR SAID COUNTY & STATE  
 MY COMMISSION EXPIRES: \_\_\_\_\_

\*PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
 ONE IMPERIAL PLACE SUITE 505  
 LOMBARD, IL. 60148

12<sup>00</sup> MAIL

# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

16199028

UNOFFICIAL COPY OF THE PROCEEDINGS OF THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HELD AT THE COURTHOUSE, CHICAGO, ILLINOIS, ON \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_ COUNTY CLERK

\_\_\_\_\_ COUNTY CLERK

\_\_\_\_\_ COUNTY CLERK

16199028

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Property of Cook County Clerk's Office

ILL. ST.  
SEAL OF COOK COUNTY ILLINOIS  
1718 1718 1718 1718 1718  
COUNTY CLERK'S OFFICE

THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HAS THIS DAY CONSIDERED AND APPROVED THE FOLLOWING RESOLUTION:

RESOLVED, THAT \_\_\_\_\_

\_\_\_\_\_ COUNTY CLERK

16199028

MAIL 00 15