

# UNOFFICIAL COPY

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## RELEASE OF LIEN OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, having its principal office in Chicago, in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto THE STREAMWOOD GREEN LIMITED PARTNERSHIP, an Illinois Limited Partnership, and CHICAGO TITLE & TRUST COMPANY, TRUST #48-69044-0, all the right, title interest, claim or demand whatsoever, the undersigned may have acquired in, through or by any of the following described Mortgages:

| Dated             | and recorded       | as Document No.              |
|-------------------|--------------------|------------------------------|
| July 23, 1979     | August 7, 1979     | 25088977, 25088981           |
| April 14, 1980    | June 20, 1980      | 25493170                     |
| November 12, 1982 | December 6, 1982   | 26430932, 26430933, 26430934 |
| May 12, 1983      | May 27, 1983       | 26623193, 26623194           |
| May 12, 1983      | June 23, 1983      | 26656049, 26656050, 26656051 |
| August 15, 1983   | September 12, 1983 | 26773029                     |
| August 15, 1983   | September 20, 1983 | 26785319                     |
| August 14, 1983   | October 21, 1983   | 26831894                     |
| October 10, 1983  | February 10, 1984  | 26965355                     |

Parcel D Lot 19 (except the West 45.00 feet thereof and except the South 58.00 feet thereof) in Block 5 in Streamwood Green Unit Five, being a subdivision in part of East 1/2 of the Northwest 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois

PIN# 06-24-101-005-0000

1232 Clematis Dr. Streamwood, IL

together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgages upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgages described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the notes therein mentioned.

WITNESS the hand and seal of the undersigned, this 19<sup>th</sup> day of August, 1984.

CONTINENTAL ILLINOIS NATIONAL BANK  
AND TRUST COMPANY OF CHICAGO

ATTEST:

Real Estate Officer

By: Donald G. Macinowski  
Vice President

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STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that *Donald J. Malinowski*, personally known to me to be the Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, and *Rene B. Rapoport*, personally known to me to be a Real Estate Officer of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Real Estate Officer, they signed and delivered the said instrument as Vice President and Real Estate Officer of said Bank, and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this *19th* day of *August*, 198*5*

*J. P. [Signature]*  
Notary Public

My Commission Expires:  
My Commission Expires Sept. 6, 1987

Prepared By;  
Donald Malinowski  
230 S. LaSalle  
Chicago, IL

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORDED  
1988 FEB 17 AM 10:01

**BOX 333 - GG**

MAIL TO:

Kirk Corporation  
201 Juniper Circle  
Streamwood, IL 60107

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