

Unit _____

RELEASE DEED

88067111

Loan No. 1 51299

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

HOWARD J. KUIPER A BACHELOR AND DOROTHY SCHAAF, A SPINSTER

Theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 17th day of March A.D. 19 79, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 25 035 084

and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 1017 in the Sandpiper South Condominium Unit Number 5, as delineated on survey of Lots 10 and 11 in Sandpiper South unit Number 4, a Subdivision of part of the South West 1/4 of Section 4, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois (hereinafter referred to as Parcel) which survey is attached as exhibit "A" to declaration of condominium made by Beverly Bank, a corporation of Illinois, as trustee under trust agreement dated November 22, 1972 and known as trust Number 8-4011 and recorded in the office of the recorder of deeds of Cook County, Illinois as Document Number 23674374 together with .0193 percentage of interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey.)

P.T.N. 28-04-301-015-10 3

DEPT. OF REVENUE
TRAN 0503 02/16/88 14:34:00
#5826 # D * -88-067114
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President Cashier Trust Officer, this 21 day of September A.D. 19 87

FIRST NATIONAL BANK OF EVERGREEN PARK

Russell J. Hollender
Vice President,
Dolores Wicherek
Administrative Officer

-88-067114

(SEAL)

12.00 MAIL

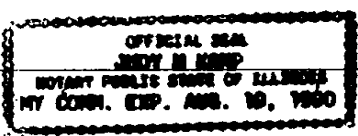
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Russell J. Hollender personally known to me to be the Vice President of the First National Bank of Evergreen Park, and Dolores Wicherek personally known to me to be the Administrative Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Administrative Officer they signed and delivered the said instrument as Vice Pres. & Admin. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of September A.D. 19 87

Judy M. Kamp
Notary Public



DELIVERY
NAME
STREET
CITY

Richard D. Jacobson
1 N. LaSalle St.
Chicago, Ill. 60602
OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER _____

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.

13913 James Drive
Crestwood, Ill. 60445

THIS INSTRUMENT WAS PREPARED BY
Russell J. Hollender

FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88067111

UNOFFICIAL COPY

88067114

Property of Cook County Clerk's Office

JAM