

UNOFFICIAL COPY

88057170

Know all men by these presents, that the

ALSIP BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto ...Harvey.R..Taylor.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 2nd day of March A. D. 19 85 , and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 27461868 and a certain Assignment of Rents bearing date the day of A. D. 19 , and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 15 in Block 8 of Alsip Woods South, being a Subdivision of part of the South West 1/4 and part of the West 1/2 of the South East 1/2 lying Northerly of the center line of the Calumet Feeder all in Section 25 Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Tax No. 74-26-303-015 FBO #

88057170

3605 W Scott Alsip 60658

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice.. President, and attested by its Loan Officer Secretary, this 26th day of September A. D. 19 86

By: *J. O'Connor* Asst. Vice....., President
Attest: *Jeanne Geurkink* Loan Officer Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Monica D. Price..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that T.T. O'Connor personally known to me to be the Asst. Vice President of the Alsip Bank and *Jeanne Geurkink*....., personally known to me to be the Loan Officer..... ~~Secretary~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Officer..... ~~Secretary~~, they signed and delivered the said instrument of writing as Asst. Vice President and Loan Officer ~~Secretary~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26th day of September D. 19 86
Monica D. Price

NOTARY PUBLIC
My Commission Expires August 23, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Hand Delivered 300 29003 Per 111

Mailed to atty. Jany Perlman 134 N La Salle Chicago 60602

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

TO

Property of Cook County Clerk's Office

02/16/88
88053088

-88-057170

DEPT-01
T#444 TRAN 0534 02/16/88 14:57:00 \$12.
#5882 # D * -88-057170
COOK COUNTY RECORDER

12⁰⁰ MAIL