

Mail to: Albert J. Copland
840 Michigan Avenue
Evanston, IL. 60202

88067310

UNOFFICIAL COPY

Loan No. 220044-9

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

14⁰⁰

771 234492

KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Albert J. Copland, and Edith G. Copland, Husband & Wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of Cook County, State of Illinois, as Document No. 25050850 to the premises therein described to-wit: Assignment of Real Estate Mortgage dated Dec. 22, 1986 and known as Document No. 86610400

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 1360 N. Sandburg Terrace, Chicago, Illinois 60610
Permanent Index Number: 1704216(641026)



IN WITNESS WHEREOF, TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its Loan Servicing Officers and its Corporate Seal affixed, this 9th day of September, 1987

TALMAN HOME MORTGAGE CORPORATION

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 FEB 16 PM 2:43

88067310

85067310

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 9th day of September, 1987

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Viola Cesarone

Commission Expiration Date:

"OFFICIAL'S SEAL"
VIOLA CESARONE
Notary Public, State of Illinois
My Commission Expires 3/17/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 15

UNOFFICIAL COPY

4

3. The following is a list of the units in the condominium:

UNIT NUMBER 2901-C IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 1, AS

DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION

OF LOT 9

IN CHICAGO

LAND CLEARANCE

COMMISSION NO. 3,

BEING A CONSOLIDATION

OF LOTS AND PARTS

OF LOTS AND VACATED

ALLEYS IN BRONSON'S

ADDITION TO

CHICAGO AND CERTAIN

RESUBDIVISIONS ALL

IN THE NORTH EAST

QUARTER OF

SECTION 4, TOWNSHIP

39 NORTH, RANGE 14

EAST OF THE THIRD

PRINCIPAL

MERIDIAN, IN COOK

COUNTY, ILLINOIS.

WHICH SURVEY IS

ATTACHED AS EXHIBIT

'A' TO THE DECLARATION

OF CONDOMINIUM

RECORDED AS DOCUMENT

25032908

TOGETHER WITH AN

UNDIVIDED PERCENTAGE

INTEREST IN THE

COMMON ELEMENTS,

IN COOK COUNTY,

ILLINOIS.

UNIT NUMBER 2901-C IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 1, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION
OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION
OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO
CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST QUARTER OF
SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT
'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032908
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

01/15/1998

Cook County Clerk's Office