HELFASE OF MORTGAGE UNOFFICE HOLED COPY

KNOW ALL MEN BY THESE PRESENTS,

THAT Mellon Financial Services Corporation

88068407

FSTON

			and the second of the second o	
of the County of	Newcastl	e and State of	. Delaware , DO HEREBY	CERTHY that a
certain mortgag	ge da	ted the 19th	day of December	r 1985.
made by Mi	tchell M	. Peerman an	d Virgie C. Peerman	
in Stat	e of 11:	inois		,
no Mellon	Financial	l Services C	ormoration	
			ok - at page -	in the office of
			County, in the State of . II	
Vacorday of				
			iti.	
) _		ock 5 in William C.	
Reynold's Su	(d)vision	of the Nort	th West 1 of the South	n
West 1 of Se	ction 6.	Township 39.	North, Range 13, East	t
of the Third	Princi pi	l Meridian.	and provide the contract of th	
Tax No. 16-0	06-302-00	3 2100	· · · · · · · · · · · · · · · · · · ·	AABHAH
	. E A	9. 1 1.19. 1 1a.		068407
		0/	en en la capación de	
		T_{α}		
s, with the note or no	otes accompany	ving it, fully paid, s	virtied, released and discharged.	
Witness Our	hand	and seal 11	is let dry of Februa	ry 19 88
		V.,	1/6/1/81	(SEAL)
		///	of theele, vice Bre	sident
	arvetta o total	Ro	obert L. Baliour, Ass.	istant Secre
TATE OF	ILLLINOI	<u>s</u>		
OUNTY OF	DuPage		4	
	1	M.	Barbara Collins	e again de Asadorbilla comung de del Milade (
			said County, in the State aforesaid, OO HE	
		Rc	c_JSteeleVice_Probert_LBalfoury_Aggi	ct int Secre
	perso going	nally known to me to be instrument, appeared bet	the same person 8 whose name8_AF8 s fore me this day in person, and acknowledged	uhscriped to the fore- i that 🛌 r c 🖫 signed.
	scale	I and delivered the said is uses therein set firth.	instrument astheire and voluntary	net, for the uses and
	• •		thein seal, this lst_day of Febr	marv mgg
	G	ven unuer my <i>nana un</i> a 1	m Zala	ALA) Cali.
			Notary	Public GOV
				2/10/00

Commission expires 2/10/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by C. Bell 6905 W. North Ave Oak Park, Il 60302
(Name) (Address)

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Of County Clark's Office