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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE 10-10042578-486

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 18th day of JUNE 1979 made and executed by OTTO R. VELASQUEZ, AURORA VELASQUEZ, MARRIED TO EACH OTHER of the CITY of DES PLAINES, COOK County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded in the Recorder's Office of COOK County, Illinois, on the 23rd day of JUNE 1979 said mortgage being recorded in Book Page as Document No. 25063544 covering premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

THE EAST 18 FEET OF THE WEST 109.52 FEET OF THE SOUTH 1/2 OF LOT 3 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 10 FEET OF THE NORTH 101 FEET (EXCEPT THE WEST 218.84 FEET THEREOF) OF LOT 3 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENTS APPURTENANT TO PARCELS 1 AND 2 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 17523383 AND DOCUMENT NO. 21843965, ALL IN COOK COUNTY, ILLINOIS.

Mortgagors also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Easements and Covenants recorded in the Recorder's Office of Cook County, Illinois as Document Number 17523383 and 21843965 and mortgagors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.**

88068486

ASST: [Signature] ASST: Secretary -88-068486 DEPT-01 \$12.25 TM444 TRAN 0533 02/17/88 09:51:00 #6887 # D * -88-068486 COOK COUNTY RECORDER

State of Illinois ss. County of Cook I, JDA M. COLEMAN, CHARLES E. LUTES, a Notary Public in and for the afore-said County and State, do hereby certify that WILLIAM C. ELDRIDGE, known to me to be the VICE President and ASST. Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of FEBRUARY 19 88

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

MAIL TO Andrew P. Maggio Jr. & Assoc. TITLE DIVISION 7824 W. Belmont Ave. Chicago, IL 60634 625-7799

12.00 MAIL

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THIS DOCUMENT WAS PREPARED
BY JAMES D. O'MALLEY
For GreatAmerican Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301

Notary Public
Andrew P. Maggion Jr. & Assoc.
7824 W. North Ave.
Chicago, IL 60634
616-7199

MAIL

1200

Given under my hand and notarial seal this 3rd day of FEBRUARY 19 88

free and voluntary act of said Association, for the uses and purposes therein set forth.
before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the
the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared
and and VICE President and ASST.
and known to me to be the Secretary, respectively, of
said County and State, do hereby certify that WILIAM C. ELDRIDGE
I, JDA M. COLMAN CHARLES E. LUTES a Notary Public in and for the afore-

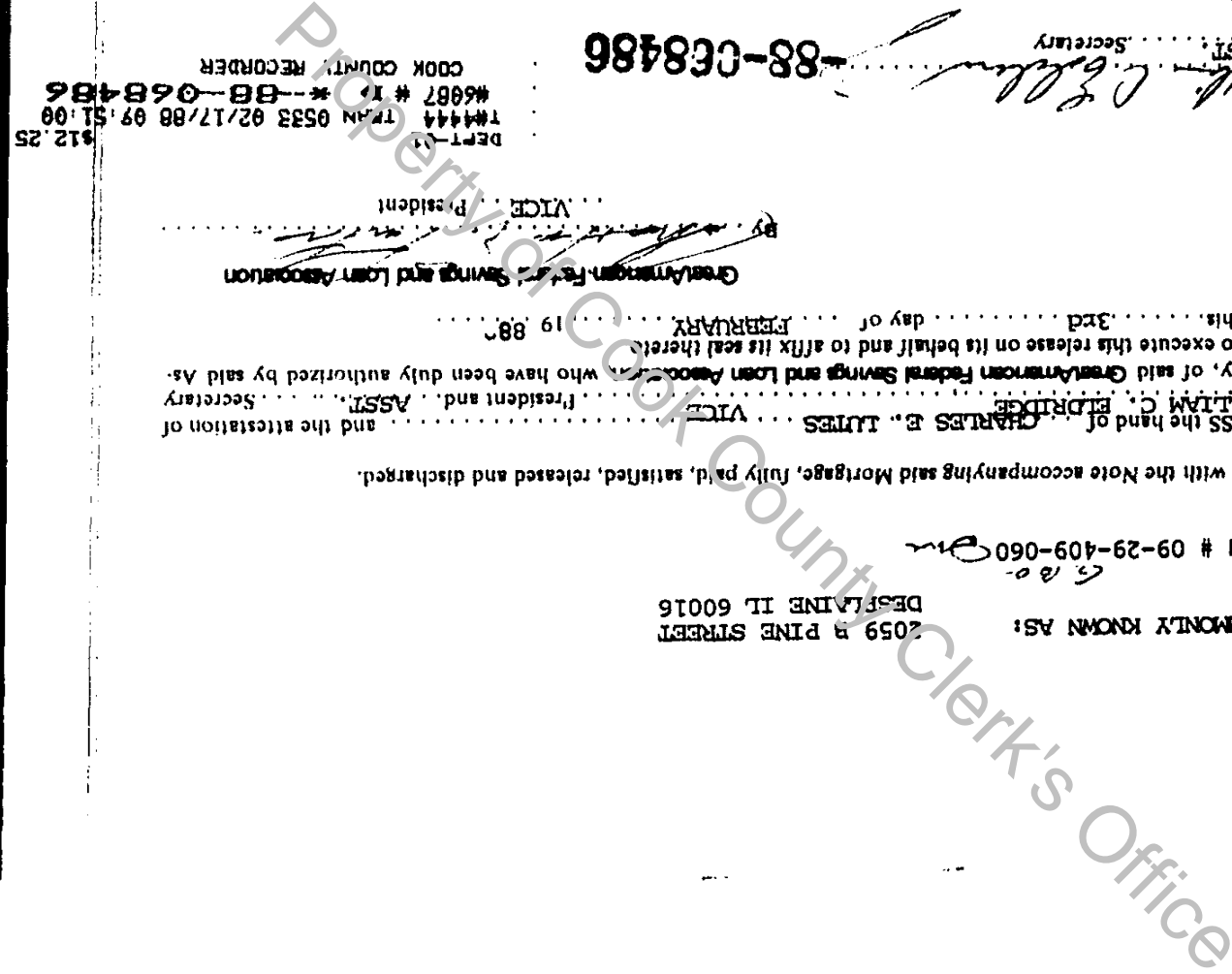
State of Illinois ss.
County of Cook

ASST. Secretary
Wm. C. Eldridge
88-068486

DEPT-11
#6087 # 11 *--BB-058486
TRAN 0533 02/17/88 09:51:00
COOK COUNTY RECORDER

Witness the hand of CHARLES E. LUTES VICE WILIAM C. ELDRIDGE President and ASST. Secretary, respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said As-
Dated this 3rd day of FEBRUARY 19 88
GreatAmerican Federal Savings and Loan Association
By VICE President

COMMONLY KNOWN AS:
2059 N PINE STREET
DESPAINE IL 60016
PIN # 09-29-409-060



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REC-186

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