

UNOFFICIAL COPY

341931  
ASSIGNMENT OF MORTGAGE

86225505

88068572

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of EIGHTY THOUSAND SIX HUNDRED AND 00/100 Dollars (\$ 80,600.00 ), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 8TH day of APRIL, A.D., 1986, made by DAVID R. GANO AND CATHERINE L. GANO, HIS WIFE AND RONALD F. TUITE, AND LOUISE J. TUITE, HIS WIFE and all its right, title and interest to the premises therein describe as follows, to-wit:

S E E L E G A L R I D E R

DEPT-01 RECORDING \$18.00  
T01111 TRAN 2170 02/17/88 09:12:00  
#448 #17A #2-08-048572  
COOK COUNTY RECORDER

\*\*THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE MORTGAGE DOCUMENT NUMBER\*\*

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number ~~86149709~~ 86149709.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 9th day of APRIL, A.D., 1986.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President

Attest: Dorinda Holzman  
Assistant Secretary

William M. Kearney  
Assistant Vice President

STATE OF ILLINOIS) SS  
COUNTY OF COOK )

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 9th day of APRIL, A.D., 1986.

Carole L. Drake  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires: 2/23/88

P-9

TAX IDENTIFICATION NUMBER: 07-23-102-044-10A K  
PROPERTY COMMONLY KNOWN AS:  
141 BRIGHT RIDGE DRIVE SCHAUMBURG, IL 60194

1200E

86225505

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UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEPT-01 RECORDING  
WILLIAM M. KEARNEY  
VILLAGE OF CHICAGO  
COOK COUNTY RECORDER

405522112

William M. Kearney  
Assistant Vice President

Garion L. Drake

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MAIL FOR  
DEPARTMENT OF  
COMMUNITY DEVELOPMENT  
ATTENTION: [illegible]

88008235

[Handwritten signature]

01/4/10

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

UNIT NUMBER 17-3 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

AND

PARCEL 1

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985 AS DOCUMENT 85071143.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

. DEPT-01 RECORDING \$11.00  
. T42222 TRAN 0036 06/05/86 11:54:00  
. 40497 \* B \* -86-225505

-86-225505

88068572  
Cook County Clerk's Office

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