

UNOFFICIAL COPY 88068578

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

Edwin Czaplicki, divorced, not since remarried
PROPERTY ADDRESS: 2302 Algonquin Road, Unit 10, Rolling Meadows, Illinois 60008

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated March 11th A. D. 19 80, and ~~XXXXXX~~ recorded in the Recorder's office of Cook County, in the State of Illinois in vol. _____ of _____ book _____ on page _____ as Document No. 25449174 to the premises therein described, situated in the County of Cook and State of Illinois as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

DEPT-01 RECORDING \$12.00
781111 TRAN 2174 02/17/88 07:25:00
#1544 # A *-00-040070
COOK COUNTY RECORDER

88068578

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Asst. Vice President and its corporate seal to be hereunto affixed, attested by its R.E. Officer, this 7th day of January, A. D. 19 88
The First National Bank of Chicago

By Catherine H. Rook Assistant Vice President
ATTEST Laura J. Wozny R.E. Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, Dardanella Ann Jones

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Catherine H. Rook Assistant Vice President of the First National Bank of Chicago, a national banking association and Laura J. Wozny R.E. Officer of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and R.E. Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purpose therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

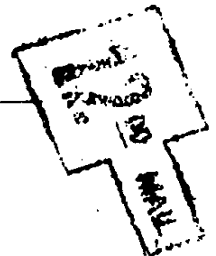
GIVEN under my hand and notarial seal this 7th day of January, A. D. 19 88
My commission expires

Dardanella Jones August 26, 1988
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Socorro Garcia

This instrument was prepared by _____
One First National Plaza, Chicago, Illinois 60670



88068578
88068578

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Box _____

SATISFACTION OF MORTGAGE



To _____

COOK COUNTY RECORDER
MIDWAY # 1234567890
UNIT 1234567890
DEPT-01 RECORDS 10-1-2000

Property of Cook County Clerk's Office

87539088
87539088

UNOFFICIAL COPY

25445

Property of Cook County
89068578

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTIES OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION, AND PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

25449174

UNIT 2302-10, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CO-OWNERSHIP RECORDED AS DOCUMENT NUMBER 89068578, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

0805-106-024-1012

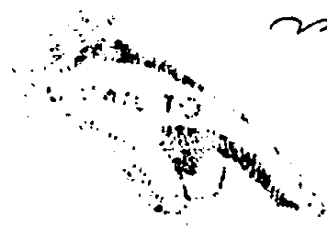
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of _____, State of Illinois:

Whereas, Borrower is indebted to Lender in the principal sum of _____ Dollars, which indebtedness is evidenced by Borrower's note dated _____, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on _____; and whereas, the Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of _____, State of Illinois:

67-67-737 Hen

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Alison Rogers
4726 Franklin Ave
Franklin PL 14 6731



Property of Cook County Clerk's Office