UNOFFICIAL COPY OF

88068600

MORTGAGE ASSIGNMENT

To have and to hold the came unto the assignee and its heirs, executors, administrators, and assigns, subject only to the proviso in said indenture of mortgage;

In witness whereof Violet M. Vitale has hereunder set her hand and seal as Vice President of Numerica Financial Services, Inc., Assignor with authority to so execute to a instrument this 30th day of December, 1987.

Signed, sealed, and delivered in presence of:

ATTEST:

Dawn Armstrong

Violet M. Vitale, Vice President

ATTEST:

Bobin E Vargor

On the 30th day of December, 1987 before me personally came Violet M. Vitale to me known, who being by me duly sworn did depose and say that she resides at 851 Third Ave. South, Tierra Verde, Fa 33715 that she is the Vice President of Numerica Financial Services, Jac. the corporation described in and which executed the foregoing inscrument; that she knows the seal of said corporation, that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said corporation and that she signed her name thereto by like order.

Joan Rubenstein, Wotary Public My commission expires 10/6/90

> Notary Public, State of Horida My Commission Expires Oct. 6, 1990 Bended Thru Trey Jain - Insurance Inc.

This instrument prepared by: Robin E. Larson Numerica Financial Services, Inc. 600 Cleveland St. Clearwater, FL 33516

Return recorded assignment to: Standard Federal Savings & Loan Association Department P.O. Box 9481, #0029
Gaithersburg, MD 20898



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Now, Therefore, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK State of Illinois, to wit:

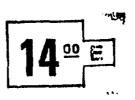
THE NORTH 1/3 OF LOT 5 IN THE RESUBDIVISION OF LOTS 1 TO 10 AND 17 TO 24, ALL INCLUSIVE IN BLOCK "G" IN MCRGAN PARK, WASHINGTON HEIGHTS, IN SECTION 19, TOWNSHIF 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

21402 SO. LOTHAIR AVENUE Chicago, ILLINOIS 60643

PERM. TAX #25-19-111-037 2000 / C

Coot County Clort's Office T#3333 TRAN 1472 0271 COOK COUNTY PECURIER 30



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