ME EASE OF MORTEAGE BY COST ON TOWN OF ECOLO CO.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

	ERAL SAVINGS AND LOAN ASSOCIATION livs of the United States of America, for and in considers	880687
and for other good and valuable co	ensiderations, the receipt whereof is hereby confessed, do unto PAUL J. MC CABE AND SUSAN M. MC CABE,	as harahu Ramisa
	and State of Illinois, all the right, title, interest	
	n, through or by a certain mortgage deed bearing date, and recorded in the Recorder's office of	
85061045	Book of Records, on page, _, and a certain Assignment of Rents bearing date the .	day of
	, and recorded in the Recorder's office of	
County, in the State of illinois, in the premises the	Book of Records, on page , erein described, situated in the County of COOK	as Document No and
State of Illinois, as follows, to wit	×	
SECTION 27 AND 28, TO PRINCIPAL MERIDIAN AC OFFICE OF THE RECORDS	SFIELD UNIT 16, BEING A SUBDIVISION IN OWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD CORDING TO THE PLAT THEREOF RECORDED IN THE R OF DEEDS IN COOK COUNTY, ILLINOIS ON DOCUMENT NO 20756244 IN COOK COUNTY,	88068779
PROPERTY ADDRESS: 22	SERENADE COURT, SCHAUMBURG, ILLINOIS.	8779
	THIS INSTRUMENT WAY Vincent F. Giuliano, 1212 WEST CERMAN NCRTH RIVERSIDE	Resident Counsel CROAD
N TESTIMONY WHEREOF, the said	d CLYDE FEDERAL SAVINGS AND LOAN \$380CIATIO caused its corporate seal to be affixed, and ther a prosen its Assistant Vice President, and attested by its Assista 16th day of JANUARY	ts to be signed by nt Secretary, this
	CLYDE FEDERAL BAVINGS AND LOAN ASEO	CIATION
	By: JOYCE JOYCE	S. SODOMA KVice President D. SHEVCHUK sistant Secretary
STATE OF ILLINOIS } SS.		
are personally known to me to be	I, the undersigned, a Notary Public in and for said Co let the persons whose names are subscribed to the foreign duly authorized officers of the CLYDE FEDERAL SAVII ared before me this day in person and severally acknow signed and delivered the said instrument of writing as officers of said corporation and caused the corporation to be affixed thereto pursuant to author Board of Directors of said corporation as their free and y	going instrument NGS AND LOAN riedged that they aduly authorized ate seal of said rity given by the oluntary act, and
"OFFICIAL SEAL"	as the free and voluntary act and deed of said corpora and purposes therein set forth. GIVEN under my hand and notarial seal, the day and written.	
NOTARY PUBLIC, STATE DI ILLINOIS My Commission Expires 2/27/91	No la Burn	

UNOFFICIAL, COPY Release of Mortgage CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION PAUL J. AND SUSAN M. MC CABE 5 Property of Cook County Clerk's Office DEPT-01
T#1444 TRAN 9541 92/17/88 10:
#6227 # D = -0687
COOK COUNTY RECORDER -88-068779

88068779

Milliam J. Duffy 101 double Time Street not morposed to 60056

1200 MAIL