

181142

UNOFFICIAL COPY

WHEN RECORDED MAIL NO:

88068911

Loan No. 68854

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

all beneficial interest under that certain Deed of Trust/Mortgage dated FEBRUARY 27, 1987

executed by KEVIN WISNIEWSKI AND SHARON WISNIEWSKI, HIS WIFE

, Trustor

to _____, Trustee, and recorded as

Instrument No. _____ on March 13, 1987 in Book _____,

Page _____, Document No. 87-138690 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit:

LOT 965 IN STRATHMORE SCHAUMBURG, UNIT 12, BEING A SUBDI-
VISION OF PARTS OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1972 AS DOCUMENT
NO. 22045441, IN COOK COUNTY, ILLINOIS.

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E.C.O.

510 NORTH ABBINGTON PLACE SCHAUMBURG, ILLINOIS 60194 PERMANENT INDEX# 07-16-304-003
TOGETHER with all its rights, title, and interest in the note thereon described or referred
to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust/Mortgage.

FIRST GIBRALTAR MORTGAGE CORP. NKA
SHAWMUT FIRST MORTGAGE CORP.

BY: [Signature]
JAN B. HAMRICK VICE PRESIDENT

Date JANUARY 31, 1988

BY: [Signature]
ELAINE LANCASTER GILMER, ASSISTANT SECRETARY

CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on
this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE LANCASTER GILMER,
ASSISTANT SECRETARY, known to me to be the person and officer whose name is
subscribed to the foregoing instrument and acknowledged to me that the same was the act
of the said FIRST GIBRALTAR MORTGAGE CORP., NOW KNOWN AS SHAWMUT FIRST MORTGAGE CORP.
a corporation, and that (s)he executed the same as the act of such corporation for the
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 31st day of JANUARY
A.D. 19 88 .

[Signature]
Notary Public in and for THE STATE OF TEXAS
DARLA L. BURFIELD

My commission expires:
MAY 4, 1988

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12.00

Property of Cook County Clerk's Office

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