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Loan No. 68824

HS058929 Recorder's Stamp

## CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. all beneficial interest under that certain Deed of Trust/Mortgage dated FEBRUARY 17 , 1987 executed by MICHAEL R. CONNERS AND LYNNE S. CONNERS , HIS WIFE , Trustor Trustee, and recorded as to MARCH 5,1987 in Book Instrument No. on Desument No. 87-121559 of Official Records in the County COOK ILLINOIS County, Recorder's Office of describing land therein as, to with

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN# 07-29-102-006-0000 K

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1831 Kingston Lane, Schaumburg, IL 60193
TOGETHER with all its rights, title, and interest in the note thereon described or referred
to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust/Mortgage.

SHAVMUT FIRST MORTCAGE CORP.

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pυ.

JAN B. HAMRICK VICE PRESIDENT

Date JANUARY 31, 1988

ELAINE LANCASTER GILMER, ASSISTANT SECRETARY

## CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE LANCASTER GILMER, ASSISTANT SECRETARY , known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST GIBRALTAR MORTGAGE CORP., NOW KNOWN AS SHAWMUT FIRST MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 31ST day of JANUARY A.D. 19 88

My commission expires:

MAY 4, 1988

Notary Public in and for the State of TEXAS

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**UNOFFICIAL COPY** 

THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

Let 12370 in Weathersfield Unit 12, being a subdivision in the Northwest 1/4 of Section 29, Township 41 North, Range 10 East of the Third Principal Meridian and the Southwest 1/4 of Section 20, Township 41 North, Range 10 Fact of the Third Principal Meridian, in Cook County, 131 India according to the Flat thereof recorded in the Incorder's Office of Cook County, If India according to the Plat thereof recorded in the Incorder's Office of Cook County, If India and August 21, 1967 as Incomment number 20234745 in Cook County, Illinois.

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