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OFFICE OF THE SHERIFF, COOK COUNTY, ILLINOIS

GEORGE WASHINGTON SAVINGS & LOAN ASEN. Sheriff's No. 872122 Plaintiff VS. Case No. 87 CH 1796 HARRIS TRUST & SAVINGS BANK DEPT-01 RECORDING \$12.25 T#2222 TRAN 3073 02/17/88 14 41-00 #7289 # 13 #-68-069484 COOK COUNTY RECORDER Defendant CERTIFICATE OF REDEMPTION The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and . 19 87, in Room 704, Richard J. 18th Clay of ___ August best bidder, on the ___ Daley Center, Chicago, Cook County, illinois. GEORGE WASHINGTON SAVINGS & LOAN ASSN. __.being the highest At said time. __ 38,371,00 (Twenty Eight thousand Three Hundred Seventy and best bidder, purchased, for the sum of \$ one and .oo/100) the following real estate and premises: See Attachment of Legal Description The purchaser received from the Sheriff a Certificate of Sale, which was recorded/ Kerts Win the Office of the Recorder of Deeds/Register XXXXIII of Cook County, Illinois on August 31. as Document (1401259 87479259 The statutory time for redemption of the above property has not yet expired. HARRIS TRUST & SAVINGS BANK U/T/#39436 .. a defendant/judgment creditor has, for the purpose of redemption, paid to the undersigned Sheriff of Cook County, Illinois the sum of TWENTY NINE THOUSAND EIGHT HUNDRED FIVE & .18/100 Dollars (\$ being the amount of the sale with 10% interest and any property taxes paid by the purchaser. THEREFORE, I hereby certify that the above real estate has this day been redeemed from sale b HARRIS TURST & SAVINGS BANK U/T # 39436 in accordance with the relevant statutory provisions. February Given under my hand and seal this date:

Sheriff of Cook County, Himols

By: Market Deputy Sheriff

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Unit H in Ronne Tree Condominium Number 2, as delineated on survey of the following described parcel of real (hereinafter referred to as parcel: Lots 4 and 5 in 2nd Rauen's Subdivision of the East 408 Feet of the 1067 Feet of the North 1100 Feet of the Northwest 1/4 of Section 34, Township 37 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium made by Union National Bank of Chicago, a National Banking Association, as Trustee under Trust Agreement dated November 21, 1975 and known as Trust Number 2334, recorded in the Office of the Recorder of Deeds of Croi Countyy, Illinois as Document Number 24,115,920, together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space com-

commonly known es: 12746 S. Kenneth, Unit 2H, Alsip, Illinois Ox Coot

prising eil the units thereof as defined and set forth in

Declaration and Survey) in Cook County, Illinois,

88069484

EXHIBIT

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FLEX P. GRAHAM 5200 W. MIDLOTHIAN TOK. CRESTWOOP. 16. 60445