

CONTRACT/POOL # _____
COMMITMENT # 29116
LOAN NO. 00056134 0091
WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY



WestAmerica
Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 770-1339

88069715

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MIDWEST SAVINGS AND LOAN ASSOCIATION

3232 N. WENTWORTH, OKLAHOMA CITY, OK 73126

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MAY 29, 1982 made and executed by LOYD E. DAVIS

TERRIE M. MARSH DAVIS

TO WESTAMERICA MORTGAGE COMPANY, A LIMITED LIABILITY CORPORATION which said Mortgage or Deed of Trust was recorded on 07/27/82 as Reception No. 67-17-1014 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of CLARK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 21911 SOUTH CENTRAL PARK PARK FOREST, IL 60466

LOAN AMOUNT: 59,422.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 27 day of JULY 19 82.

WESTAMERICA MORTGAGE COMPANY

BY: PETER L. RAHBE ASST. VICE PRESIDENT

BY: MYRNA F. BERNARD ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 27 day of JULY, 19 82, before me, the undersigned Notary Public, personally appeared PETER L. RAHBE who acknowledged himself/herself to be ASST. VICE PRESIDENT and MYRNA F. BERNARD who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Stella M. Dittson
STELLA M. DITSON
9/17/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

BECKY LEE

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UNOFFICIAL COPY

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12.00

LOT 19 IN BLOCK 13 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 LYING SOUTH OF THE ELGIN, JOLIET, AND EASTERN RAILROAD RIGHT OF WAY, ALSO PART OF SECTION 25 SOUTH OF THE ELGIN, JOLIET, AND EASTERN RAILROAD RIGHT OF WAY, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS (ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JULY 1, 1955 AS DOCUMENT NO. 16288372) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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12.00