UNOFFICIAL COPY CONTRACT/POOL #\_ COMMITMENT # \_\_\_ WHEN RECORDED, MAIL TO:



7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339

88069723

KNOW ALL MEN BY THESE	PRESENTS:	
THAT WHE	EREAS WESTAMERICA MORTGA	AGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-
after referred to as ASSICNOR.	, for and in consideration of the si	um of TEN AND NO/100ths DOLLARS and other good and valuable
of the material design	r <u>uss arrolltati ascuru</u>	LACALITA.
servin se nu	On Fairma 1 1 Fr. 11	L 64.8.1964 2.2 4.2
hereinafter referred to as ASSIC right, title and interest in and	SNEE days by those presents grant	t, burgain, sell, assign, transfer and set over unto the said ASSIGNEE alf and of Trust bearing date of
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to AMENITURE, SI	FALLER MIDELLANDS TIL	$(-2)^{-1}$ (1) $(-2)^{-1}$ (1) $(-2)^{-1}$ (1) $(-2)^{-1}$ (2) $(-2)^{-1}$
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	on therein denselland or referred to	the money due and (/ become due thereon with interest, and all rights
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	aid Mortgage or Deed of Trust.	the money due and to see the see that see the
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Accrued or to accrue under so	aid Mortgage or Deed of Trust.  F, said ASSIGNOR has signed these	westameric Mortgage Company  WESTAMERIC MORTGAGE COMPANY  58069723
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BY: ACCIDENT OF DENVER )	aid Mortgage or Deed of Trust.  F, said ASSIGNOR has signed those  ORTHORN TO PAY AND LOUD TO BE  A C K N O W L	WESTAMERIC MORTGAGE COMPANY  WESTAMERIC MORTGAGE COMPANY  SECTION 11 PROPERTY AND SECRED BY:  A PROPERTY AND SECRED BY:  E D G E M E N T
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STATE OF COLORADO  On this personally appeared APPEAR APPE	A C K N O W L  day of SEPTEMBER AND A CHEEN BEAUTH SEPTEMBER Who acknowled BE COMPANY, 7900 E. Union Avenue	WESTAMERICA MORTGAGE COMPANY  WESTAMERICA MORTGAGE COMPANY  SECRETARY  BY:  JANE I A. REHHERIJER AND STANT SECRETARY  E D G E M E N T  SECRETARY  deged himself/herself to be ASSISTANT SECRETARY  us, Deriver, Colorado 80237, and as such officers being authorized so to ers.
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## **UNOFFICIAL COPY**

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12.00

Lot 32 in Block 8 in Calumet Park Third Addition, being a Subdivision of Part of the South West Quarter of Section 2, Township 36 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof resolded August 7, 1925 as Document Number 8999101, in Cook County, Illinois Diff Clark's Office

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