

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # \_\_\_\_\_

LOAN NO. \_\_\_\_\_

WHEN RECORDED, MAIL TO:

88069731



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

hereinafter referred to as ASSIGNEE, do hereby those presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_ AUGUST 28, 1987 made and executed by \_\_\_\_\_

\_\_\_\_\_

FOR AMERICAN SURETY MORTGAGE TRUST COMPANY, INC. as Reception No. \_\_\_\_\_  
In Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of \_\_\_\_\_  
County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A ATTACHED HEREWITH

PROPERTY ADDRESS:

1382 SUPERIOR AVE  
LAUREL CITY, CO

60409

LOAN AMOUNT:

26,724.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_

WESTAMERICA MORTGAGE COMPANY

88069731

BY: \_\_\_\_\_  
ANGELA HULL THIST ASST. VICE PRESIDENT

BY: \_\_\_\_\_  
JAMES A. REBERBERG ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

TERESA M. SMITH  
4/28/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: \_\_\_\_\_

T. HAMPTON

*T. Hampton*

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487830083

FEB-17-88 05097 88069731 - A - Rec 12.00

Property of Cook County Clerk's Office

Lot 10 in Block 2 in Hoover School Addition, a Subdivision of part of the East 646.72 feet of the West 1/2 of the East 1/2 of the Northeast 1/4 of Section 19, Township 36 North, Range 15, Lying South of Michigan City Road, East of the Third Principal Meridian, in Cook County, Illinois.

487830083

17 FEB 28 10: 22

88069731

12.00