

~~UNOFFICIAL COPY~~

Prepared By: Jan Youver
Household BAnk, f.s.b.
255 E. Lake St.
Bloomingdale, IL. 60108

(THIS SECURES FUTURE ADVANCES)

THIS MORTGAGE is made this 13th day of February, 1988, between
the Mortgagor, Paul N. Rosso and Deborah A. Rosso, his wife,
(herein "Borrower"), and the Mortgagee, Household Bank, f.s.b., a federal savings
bank, a corporation organized and existing under the laws of the United States whose address is
255 E. Lake St., Bloomingdale, IL, 60108
(herein "Lender"). Witnesseth:

BORROWER, in consideration of the Credit Limit of \$ 25,000.00 granted by Lender to Borrower and the initial or present unpaid balance of \$ 7677.00, under Borrower's Home Equity Line of Credit Agreement, dated and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest at the rate specified in the Note, including any adjustments in the contract rate if that rate is variable, does hereby mortgage, grant and convey to Lender, the following described property located in the County of Cook, State of Illinois:

88069944

Lot 25 in Pheasant Walk Subdivision of Lot 18252 in Section 2, in Weatherfield
Unit number 18, a Subdivision in the Southwest $\frac{1}{4}$ of Section 27, Township 41 North,
Range 10, East of the Third Principal Meridian, according to the Plat thereof
recorded, February 9, 1977 as Document number 23815304, in Cook County, Illinois.

Permanent Parcel Number: 07-22-304-018

88069944

which has the address of 805 Pheasant Walk Schaumburg
(Street) (City)
Illinois 60193 (herein "Property Address");
(Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property";

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MORTGAGE DEED

TO HOUSEHOLD BANK, Ltd

Official _____ **Block** _____ **M.** _____
Received by _____
M. _____ County, Illinois
Recorder _____
Recorded _____



A large, faint watermark is angled diagonally across the page. The text "Property of Cook" is on the upper left slant, and "County Clerk's Office" is on the lower right slant, both in a light gray serif font.

4499088

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Upon acceleration as provided herein or abandonment of the Property, Lender shall be entitled to have a receiver appointed by a court to enter upon, take possession of and manage the Property and to collect the rents of the Property, including rents past due. The receiver shall be liable to account only for those rents actually received less costs disbursed, if not prohibited by law.

14. Release. Upon payment of all sums under the Note secured by this Mortgage, Lender shall release this Mortgage.
15. Dower; Homestead; Exemption. Borrowers each release and waive all dower, courtesy, homestead, and other exemption rights contained in the statutes and the laws of the State of Illinois.

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

WITNESSES:

Rose Palmer
Kathy M. DeClue

Paul M. Rosso
Paul M. Rosso
Deborah A. Rosso
Deborah A. Rosso

Borrower

Borrower

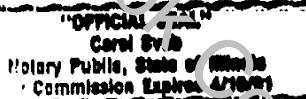
STATE OF ILLINOIS, *Cook*, County ss:

The foregoing instrument was acknowledged before me this

2-13-88
(date)

by *CHAROL SIVIL* (person acknowledging)

My Commission expires: *4-10-91*



Carol Sivil

Notary Public

(Space Below This Line Reserved for Lender and Recorder)

88069944

DEPT-01 RECORDING
TAX111 TROW 2318 02/17/88 15:25:49
#765 # A * 58-0677744
COOK COUNTY RECORDER
13.25

88069944

