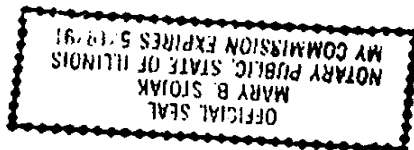


UNOFFICIAL COPY



PREPARED BY: KIMBERLY J. DIETZE
MAIL TO: SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION
154th at Broadway
Harvey, Illinois 60426



Mary B. Stojak
Notary Public

My Commission expires

Given under my hand and seal this 5TH day of FEBRUARY, 1988.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, do hereby certify that Peter A. Ruhl, personally known to me to be the Senior Vice President of Suburban Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, and Richard A. Cole, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation as their free and voluntary act, and as the free and voluntary Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

State of Illinois)
County of Cook) ss

Assistant Secretary

ATTEST *Richard A. Cole*

Senior Vice President

BY *Peter A. Ruhl*
Suburban Federal Savings and Loan Association

IN WITNESS WHEREOF, said Suburban Federal Savings and Loan Association has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Assistant Secretary, at Harvey, Illinois, this 5TH DAY OF FEBRUARY, 1988.

PROPERTY ADDRESS: 26 ARA/AHO, THORNTON, ILLINOIS 60476

INDEX #29-27-410-005-0000

LOT 30 IN SECOND UNIT TOFFER'S THORNWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF THE ILLINOIS TOLL HIGHWAY, IN COOK COUNTY, ILLINOIS.

EDWARD M. ALBRECHT AND SUSAN O. ALBRECHT, HIS WIFE
87457988 B-14-87 \$64,500.00

NAME OF MORTGAGOR

Recording Date of Mortgage Date of Mortgage Document No. or Vol. & Page Mortgage Amount

That for value received the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors, and assigns but without representation, recourse of warranty, all its right, title and interest in and to the following described mortgages together with the notes and indebtedness respectively secured thereby, said mortgages having been duly recorded in the Office of the Recorder of Cook County, Illinois, as follows:

WITNESSETH:
This instrument, consisting of 1 typewritten page, by and between Suburban Federal Savings and Loan Association, a corporation organized and existing under the law of the United States of America, hereinafter referred to as party of the first part, and the Federal Home Loan Mortgage Corporation, hereinafter referred to as party of the second part:

88059031

ASSIGNMENT OF MORTGAGE

88059031

UNOFFICIAL COPY

88069031

12.00
E

17 FEB 88 11:53

Property of Cook County Clerk's Office

FEB-17-88 05015 88069031 - A - Rec

12.00