

# Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

88069224

LUZ M. RODRIGUEZ, DIVORCED & NOT REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of AUGUST, A.D. 19 78, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 24 611 869, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

PARCEL I:  
THE EAST 18 FEET OF THE WEST 145.42 FEET OF THE NORTH 1/2 OF LOT 2 IN TERRSAL PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:  
THE EAST 31 FEET OF THE WEST 218.84 FEET OF THE SOUTH 20 FEET OF THE NORTH 61 FEET OF LOT 2 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III:  
EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THEREFO ATTACHED, MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 8, 1958 ALSO KNOWN AS TRUST NO. 9229 DATED AND RECORDED APRIL 29, 1959 AS DOCUMENT NO. 12525855

(A) FOR THE BENEFIT OF PARCEL I AFORESAID FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE NORTH 15 FEET OF LOT 2 AND THE SOUTH 15 FEET OF SAID LOT 2 AND THE WEST 25 FEET OF SAID LOT 2 (EXCEPT THAT PART THEREOF FALLING IN PARCEL I AFORESAID) ALL IN TERRSAL PARK SUBDIVISION AFORESAID.

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(B) FOR THE BENEFIT OF PARCEL I AFORESAID FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE EAST 6 FEET OF THE WEST 73 FEET OF SAID LOT 2 AND THE NORTH 8 FEET OF THE SOUTH 65 FEET OF SAID LOT 2 (EXCEPT THAT PART THEREOF FALLING IN PARCEL I AFORESAID) ALL IN TERRSAL PARK SUBDIVISION AFORESAID.

(C) FOR THE BENEFIT OF PARCEL I AFORESAID FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE EAST 71 FEET OF LOT 2 (EXCEPT THAT PART THEREOF FALLING IN PARCEL I AFORESAID) IN TERRSAL PARK SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-29-409-035 *ABO*

COMMONLY KNOWN AS: 2019 O PINE, DES PLAINES, ILLINOIS 60018

and delivered the said instrument of writing as ~~VP~~ President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day

of January, A. D. 19 88

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAY 1, 1991  
My commission expires

*Wayne W. Franzen*  
Notary Public.

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

Return to: *Book 14* M-103 Rev. 4/78

# UNOFFICIAL COPY

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DEPT-01 \$13.00  
TM444 TRAN 0550 02/17/88 13.32.00  
#6341 # D \* -88-069224  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-88-069224

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88069224

## Release of Mortgage

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO

13<sup>00</sup>

Mail This Instrument To:

known all ~~then~~ by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

LUZ M. RODRIGUEZ, DIVORCED & NOT REMARRIED

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1073-C

FOR THE PROTECTION OF THE OWNER, his release shall be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 23rd day of January A. D. 1988

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
By: Betty A. Cecch Asst. Vice President  
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECCH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD E. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day

of January A. D. 1988

OFFICIAL SEAL  
WAYNE W. FRAZIER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION R.P. MAY 1, 1991  
MY COMMISSION EXPIRES

UNOFFICIAL COPY

This instrument was prepared by Betty A. Cecch, Notary Public, ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, 25 East Campbell Street, Arlington Heights, Illinois 60005  
Return to: Betty M-103 Rev. 4/78

Notary Public

# UNOFFICIAL COPY

## Release of Mortgage

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

1300

88069224

Property of Cook County Clerk's Office

88069224

88-069224

DEPT-01  
#1444 TRAM 0550 02/17/88 13.32.00  
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