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\$14.00 DEPT-01 T#4444 TRAN 0550 02/17/88 13:33:00 #6349 # 10 *-88-069232

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

COOK COUNTY RECORDER

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

TACETTIN FIDAN AND CHERYL A. FIDAN, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 85 , and recorded in the bearing date the 31stday of December , as Document No. **and a certain of Records, Page Recorder's Office in the State of Illinois, in Book ---Assignment of Rents bearing date the 31st day of December , A.D. 19 85 , and recorded in the Recorder's Office in the , as Document No. 86006805 of Records, on page State of Illinois, in Book to the premises therein described, situated in the State of Illinois, as follows, to wit: **86006805

LOT 23 IN BLOCK 5 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1150 WEST WEBSTER, CHICAGO, IL. 60614

PERMANENT TAX NUMBER: 14-32-110-033-0000.

88069232

In testimony whereof, the said	HATE CAVINGS	OF AMERICA, F.A.	
hath hereunto caused its corporate seal to 20th day of January	o be altised, and t	these present to be signe A.D. 19 <u>88</u>	ed by its Assistant Vice President of this
	7	HOME SAVINGS OF A	AMERICA, F.A.
-88-069	1232	By: Diatica	ex audi
		Assirian Vice Presider Valer to K. Ar	noid
		Assistant Secretar, Pat Mann	4
STATE OF CALIFORNIA) (ss.	:		7,
COUNTY OF Los Angeles)			belore ine, inc undersigned, a Notary
on December 20, 1988 Public in and for said State, personally ap Valerie K. Arnold	•	and, Pat Man	
personally known to me (or proved to me instrument as			e the persons w to executed the within Secretary, on behalf of
Assistant Vice HOME SAVINGS OF AMERICA, F.A.	President and	Assistant	Oborotally, on borian s.
the corporation therein named, and acknoby-laws, or a resolution of its board of dire	wledged to me the clors.	at such corporation execu	OFFICIAL SEAL
WITNESS my hand and official seal.	Mull		VIOLA M. GOODEILL' Notary Public California Principal Diffice In Loss Angeles County
Signature C. S. S. C. Y. C. P. S.	Maritan Land		My Comm. Exp. Dec. 8, 1989

PREPARED BY: -ETTA NAVARRO HOME SAVINGS OF AMERICA, F.A. P.O. POX 7675 PASADENA CA 91109

Viola M. Goodeill

Return to: Box14

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Cot County Clark's Office

