

# UNOFFICIAL COPY

FLMC

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

88069246

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$13.00  
T#444 TRAN 02/17/88 13:37:00  
#6364 # 17 \*--88-069246  
COOK COUNTY RECORDER

9107-Cook

KNOW ALL MEN BY THESE PRESENTS, That the CAMERON-BROWN CO A/K/A  
FIRST UNION MORTGAGE CORP.

a corporation of the State of NC, for and in consideration of the payment of the indebtedness secured by

the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

-88-069246

787 LAKESIDE DR, WHEELING, IL  
(name and address)

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13 day of JANUARY, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 86025916, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

88069246

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE has caused these presents to be signed by its ASST Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14 day of SEPTEMBER, 1987.

13.00

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

By: Altoria A. Bonner  
ASST. VICE PRESIDENT

Attest: Karen K. Fullwood  
ASSISTANT SECRETARY  
KAREN K. FULLWOOD

Your ID No. \_\_\_\_\_  
RETURN TO BOX 14

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RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

Vertical lines for address and recipient information.

88-000000

My Commission expires 3-24-92  
Notary  
*[Signature]*

SEPTEMBER 19 87

GIVEN under my hand and my seal this 14 day of  
purposes therein set forth.  
the free and voluntary act of said corporation, for the uses and  
of said corporation, as their free and voluntary act, and as  
thereto, pursuant to authority given by the Board of Directors  
and caused the corporate seal of said corporation to be affixed  
Assistant Secretary, they signed and delivered the said instrument  
acknowledged that as such ASST. Vice President and  
the same persons whose names are subscribed to the foregoing  
Secretary of said corporation, and personally known to me to be  
, personally known to me to be the Assistant  
ASST. Vice President of the FIRST UNION MORTGAGE  
CORP. a corporation, and KAREN K. FULLWOOD  
that ALTORIS A. BONNER, personally known to me to be  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY  
I, YVETTE THOMAS, a notary public

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13 00

STATE OF NO. \_\_\_\_\_ COUNTY OF WAKE )  
SS

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L.E.G.A.L. D.E.S.C.R.I.P.T.I.O.N

PARCEL 1:  
UNIT 1, BUILDING NO. 1, LOT NO. 7, IN LAKESIDE VILLAS UNIT 1, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT 21751908 AND AS AMENDED BY DOCUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT 21851782 AND FURTHER AMENDED BY DOCUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT 21894592 AND AS RESERVED IN THE DEED FROM ZALE CONSTRUCTION COMPANY, INC., A CORPORATION OF ILLINOIS TO DOMINICK AND MARIANNE LEAVITT DATED JUNE 23, 1972 AND RECORDED SEPTEMBER 14, 1972 AS DOCUMENT 22050567 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-09-402-015

COMMONLY KNOWN AS: 787 LAKESIDE CIRCLE, WHEELING, ILLINOIS

END OF SCHEDULE A.

*MHO*  
Cook County Clerk's Office 35069245