

RELEASE OF MORTGAGE

Loan No. 676290-5

\$12.00 DEPT-01 T#4444 TRAN 9551 92/17/88 13:58:99 ***--88--069253**

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LUIGI D. MORRONE AND SYLVIA MORRONE HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23594258 to the premises therein described to-wit:

LOTS 9 AND 10 IN BLOCK 145 IN MELROSE, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX WUTGER: 15-03-309-009 (Lot 9)

15-03-309-010 (Lot 10)

COMMONLY KNOWN AS:

1302 HORTH 24TH AVENUE, MELROSE PARK, ILLINOIS

the conduction the day of the territory

Property Address: Permanent Index Number:

MELROSE PARK, ILLINOIS 60160 1301 N 24th AVENUE and 15033090090000 15033090100000

SAVINGS AND LOTALISM

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON, WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of OCTOBER, 19 87

THE TALMAN HOME PERERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer -88-069253

STATE OF ILLINOIS } SS. COUNTY OF COOK

88069253

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor, me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given or are Soard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses "OFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

SHOP OF THE PONE Notary Public, State of Illinois My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE COI PORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

LUNGI MORRÓNE

1301 **\$TH AVENUE**

ILLINOIS 60160 PARK,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE BE FILED WITH TH

TRUST WAS FILED.

JUNOFFICIAL COPY

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