## OFFICIAL COPY 85069259

## RELEASE OF MORTGAGE

Loan No. 186166-2 TRAN 0551 02/17/88 13:39:00

HIP WIN COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TUNG-MING HUANG and SHAIO-LIN HUANG, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 26293311 to the premises therein de-Registrar's office of scribed to-wit:

LOT 67 IN CIPCLE BAY SUBDIVISION BEING A SUBDIVISION IN THE SOUTHHEST 1/4 OF THE SOUTHHEST 1/4 OF SECTION 32. TOWNSHIP 41 NORTH, RANGE 11. EAST OF THE THIRD PRENCIPAL MERIDIAN IN COOK COUNTY. ILLINDIS.

Property Address: Permanent Index Number:

**\$8069259**Elk Grove Village, ILL 60007 1240 Leeds Lane 08-32-326-013-0000 TF EB0



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its duly authorized officers, this 14.thday of , 19 87 .October

the talman home feoeral savings and loan association of **ILLINOIS** 

Loan Servicing Officer

STATE OF ILLINOIS )
COUNTY OF COOK J

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREDY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly athorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of care of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above witten

ILL

FICIAL SEAL INA M. NEWTON Notary Public, State of Illinois My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

-Mina/Muana

Lane.

OWNER, THIS RELEASE SHA **MORTGAGE** 

FOR THE PROTECTION OF THE

60007 TRUST WAS FILED.

PORM NO:M2400 JAN 86

Mail to:

return to: Box 14

## " UNOFFICIAL COPY

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COOK COUNTY RECORDER

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