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CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. _____

FEB-18 88

05280

88070773 - A - Rec

12.00

WHEN RECORDED, MAIL TO:



WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 778-1330

88070773

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

FIRST SALLY MORTGAGE CORPORATION OF FLORIDA
2900 USHER AVENUE, SUITE 111, INDIANAPOLIS, IN 46232

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 06, 1987 made and executed by SANFORD HUNT, divorced and NEVER SINCE REMARRIED, and

MARIE HUNT, A widow

TO WESTAMERICA MORTGAGE COMPANY a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on November 13, 1987 as Reception No. 87607864 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of CLACK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 1232 HARKLEY AVENUE
LAURENS, IL 61848

LOAN AMOUNT: 145,036.00

30-30-313-049-1005
30-30-313-049-1006
30-30-313-049-1007
30-30-313-049-1008

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 21 day of NOV, 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: _____
BARBARA HOLT THUIS, ASST. VICE PRESIDENT

BY: _____
LINDA K. HARKETT, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

88070773

12.00 E

On this 21 day of NOVEMBER, 19 87, before me, the undersigned Notary Public, personally appeared BARBARA HOLT THUIS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HARKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
6/24/91
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____
CLAUDIA F. ADLER Claudia F. Adler

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DUPLICATE

APR 11 2003

10:10

10:10

APR 11 2003

Property of Cook County Clerk's Office

APR 11 2003

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Exhibit

Proprietary

LOT 10 (EXCEPT THE NORTH 22 FEET THEREOF) AND ALL OF LOT 11 IN BLOCK 5 IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE HERETOFORE VACATED 20 FOOT WIDE PUBLIC ALLEY IN SAID BLOCK 5 LYING EAST OF AND ADJOINING LAST DESCRIBED TRACT OF LAND LYING SOUTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 22 FEET OF SAID LOT 10 AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 11, ALSO THAT PART OF THE NORTH 1/2 OF THE EAST AND WEST HERETOFORE VACATED 16 FOOT WIDE PUBLIC ALLEY LYING EAST OF THE SOUTHERLY PROLONGATION OF THE WEST LINE OF LOT 11 AND LYING WEST OF THE SOUTHERLY PROLONGATION OF CENTER LINE OF THE N-S HERETOFORE VACATED 20 FOOT WIDE PUBLIC ALLEY IN SAID BLOCK 5, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
85070773

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6/20/2024