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FIRST AMENDMENT TO MORTGAGE

\$16.00

This Amendment, dated as of the 4th day of January, 1988, is entered into by and between The Newberry Library (the "Lender"), and Charles T. Cullen and Shirley H. Cullen (the "Borrower").

W I T N E S S E T H:

WHEREAS, Lender made a loan (the "Loan") to Borrower in the principal amount not to exceed Three Hundred Twelve Thousand and No/100 Dollars (\$312,000.00), evidenced by an Installment Note dated August 4, 1986 (the "Note"); and

WHEREAS, as security for the Loan Borrower executed a certain Mortgage dated August 4, 1986, and recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 86336224 (the "Mortgage") encumbering the property in Exhibit A hereto; and

WHEREAS, the Note has been amended by a First Amendment to Installment Note of even date herewith executed by Borrower and Lender increasing the maximum principal amount of the Loan to \$327,000.00 and changing the payment

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schedule to every other week (the "Note, as so amended, being herein referred to as the "Amended Note");

WHEREAS, Lender and Borrower have agreed to amend the Mortgage to reflect the increased maximum principal amount of the loan;

NOW, THEREFORE, for and in consideration of the premises and for other good and valuable consideration, Borrower and Lender agree as follows:

1. All references to the Note contained in the Mortgage shall mean and refer to the Amended Note.
2. The Mortgage secures the Amended Note in the increased principal amount of \$327,000.00.
3. The Mortgage is hereby ratified and confirmed and is and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have executed this
Amendment as of the day and year first above written.

LENDER:

THE NEWBERRY LIBRARY

By: Thomas C. Brown
ITS: Controller & Secretary

BORROWER:

Charles T. Cullen
Charles T. Cullen

Shirley H. Cullen
Shirley H. Cullen

BOX 333 - GG

This document was prepared by
and after recording return to:

Elizabeth K. McCloy
Sidley & Austin
One First National Plaza
Chicago, Illinois 60603

COOK COUNTY CLERK'S
OFFICE FOR RECORDS

1988 FEB 18 AM 10:29

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that CHARLES T. CULLEN and SHIRLEY H. CULLEN, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4th day of January, 1988.

Cheryl J. Tunstall
Notary Public

My Commission expires:
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. EXPIRES 02/15/1990
ISSUED UNDER THE HENRY ACROS

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Thomas C. Towne, personally known to me to be the Secretary of THE NEWBERRY LIBRARY, appeared before me this day in person and acknowledged that, as such Secretary, he signed and delivered such instrument as his free and voluntary act, and as the free and voluntary act and deed of such Secretary, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of January, 1988.

Cheryl Z. Tunstall
Notary Public

My Commission expires:
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. EXPIRES APR. 12, 1990
~~ISSUED THRU ILL. NOTARY BOARD~~

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Exhibit A

Legal Description

That part of Lot 12 in Knox's Resubdivision of Block 6 in Gibb's Ladd and George's Addition to Evanston in the North East 1/4 of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, described as follows:

Beginning at a point in the West Line of Lot 12, 337.35 Feet Southeasterly from the North West Corner of said Lot; thence East parallel with the North Line of said Lot, 183 Feet to the Center Line of Edgemere Court; thence Southeasterly parallel with the West Line of said Lot 12, 85.65 Feet; thence West parallel with the North Line of said Lot 12; 183 Feet to the West Line of said Lot 12 and thence Northwesterly 85.65 Feet to the Point of Beginning in Cook County, Illinois.

Address: 920 Edgemere Court, Evanston, Illinois

Permanent Index No.: 11-19-225-048-0000

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