THED FOR BE FORM

SHERIFF'S DEED	88070357
VIndicinf Sale)	
Sheriff's Sale No. 871344-001F	(The above Space for Recorder's Use Only)
THE GRANTOR, Sheriff of Cook the provisions of a judgment entere	County, Illinois, pusuant to and under the authority conferred by d by the Circuit Court of Cook County, Illinois on
April 21, 1987	, in Case No. 86 CH 4627
Sentitled UNITED SAVINGS OF	AMERICA, an Illinois corporation,
Ns. SAMUEL SANCHEZ, €	
<u>^</u> ,	einafter described was sold at public sale by said grantor on
Omercial and a control of control	, from which sale no redemption has been made as provided by
	SAVINGS OF AMERICA, an Illinois corporation, le, the following described real estate situated on the County of Cook,
I in the State of Illinois, to have and	to hold forever:
Lot 10 in Block 5 to Brai	nd Avenue Subdivision, being a subdivision of missioner's Subdivision of that part of the East
d of the North East dof	Section 32, Township 40 North, Range 13 East of
- CAvenue, in Cook County.	dian, lying North of the Center Line of Grand
13-32-213-030-000	
Commonly known as: 2234	N. Major, Unicago, ili Per A 1030 is
	EB 4 1939
THE REAL ESTAIL LEANGER	TOOK TAX Sherly of Cook County Illinois
to upp of the contract (Man)	138.75 * By Christilly M. Maria Deputy Start of Cook County, Illinois
WEATHER MOTION	Deputy She, Iff of Cook County, Illinois
State of Illinois, County of Cook s	is, I, the undersigned, a Notary Public in and for said County, in the ate aforesaid, DO HEREBY CERTIFY that
IMPRESS pe	ANTOINETTE M. NASCA required by the same person whose name as Deputy
HERE me	periff of Cook County, Illinois, is subscribed to the foregoing instru- ent, appeared before me this day in person, and acknowledged he
siy	med, scaled and delivered the said instrument as his free and volun- ry act as such Deputy Sherlff, for the uses and purpores therein set
f.,	web.
Given under my hand and official so	eal, this day of FEB 1980 W
Commission expires	19 Helen Robert Dublic
OFFICIAL SEAL HELEN E, GRAYS	rodity robite
NOTARY PUBLIC STATE OF BLUNGIS	BOX 333 - GG ADDRESS OF PROPERTY:
MY COMMISSION EXP. MAY 28, 1991	2234 N. Mator

DOGUMENT NUMBER 88070357

AFFIX "RIDERS" OR REVENUE STAMPS HERE

"Exempt under provisions of Paragraph 7224, Section

Rond Estate Transfer Tax Act.

Buyer, Selier or Representa

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

2234 N. Major

Chicago, IL

UNITED SAVINGS OF AMERICA

4730 W. 79th St., 60652 Chicago, IL

PREPARED BY & MAIL TO:

1301 W. 22nd St., Suite 807 Address

Oak Brook, II, 60521 City, State and Zip

MICHAEL R. KOLLOWAY, Morrissey & Kay Name

UNOFFICIAL COPY

Property of Coop County Clark's Office