

**UNOFFICIAL COPY**

**Know all Men by these Presents, that the**

**ST. PAUL FEDERAL BANK FOR SAVINGS,**

formerly known as St. Paul Federal Savings and Loan Association of Chicago, **88071090**

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

Parcel #1, Area #4 (except the South 105.34 feet thereof) in Lot 14 of Palos Rivera Unit No. 5, being a Subdivision of part of the North West 1/4 of Section 23, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel #2: Easements to and for the benefit of Parcel as set forth to the Plat of Palos Riviera Unit No. 5, Recorded 3/6/73 as Document No. 22 40 901 for Ingress and Egress.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged Joos hereby Remise, Convey, Release and Quit-Claim unto

OMAR M. NAJIB AND BARBARA M. NAJIB

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19th day of March, A.D. 1975, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume XXXXXX of Records, on page XXXXXX, as Document No. XXXXXX, and a certain Assignment of XXXXXX bearing date the XXXXXX day of XXXXXX, A.D. 19XXXX, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of XXXXXX County in the State of Illinois, in Volume XXXXXX of Records, on page XXXXXX, as Document No. 23 453 758.

**IN TESTIMONY WHEREOF,** ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 11th day of January 1988.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Joseph W. Klouda Assistant Vice President

Attest: Joseph R. Lipyak Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11th day of January, A.D. 1988.

This instrument was prepared by  
Joseph W. Klouda

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Marjorie Passananti  
Notary Public  
**"OFFICIAL SEAL"**  
MARJORIE PASSANANTI  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 03/10/91

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

return to Box 14

12593 Cook

DGO M PIN 23 23 12 0091 COOK - 30 COOK MASSON, PALOS HILLS, IL

88071090

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Box 204

Release of Mortgage  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS,  
formerly known as  
St. Paul Federal Savings  
and Loan Association of Chicago  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

DEPT-01 \$12.00  
T#4444 TRAN 0584 02/18/88 11:04:00  
#6703 # 0 \*88-071090  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-88-071090

12<sup>00</sup>