

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RELEASE OF MORTGAGE

Loan No. 206171 6

1988 FEB 19 AM 11: 20

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto D Kevin Blair, Div. not remarr. and Alida H. Visscher, Spinster

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 85326087 to the premises therein de-
scribed to-wit: Assignment of Mortgages, as Document No. 86099577 dated Mar 13, 1986

Lot 3 in Thorn Lake Homes, being a Subdivision of part of the West 1/2 of the
North East 1/4 and part of the East 1/2 of the North West 1/4 of Section 26,
Township 36 North, Range 14 East of the Third Principal Meridian, in Cook
County, Illinois.

14⁰⁰

Property Address: 1215 East 171st Court, South Holland, Illinois 60473
Permanent Index Number: 29202030030000



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 3rd day of June, 19 87

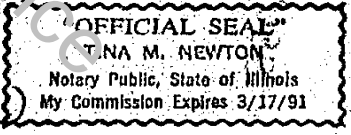
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. BOX 327

Mail to:
Mr D Kevin Blair
Ms Alida H Visscher

1215 East 171st Court

South Holland, Illinois 60473

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

MT 33406

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STATE OF MONTANA
COUNTY OF DEER CREEK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Helena, Montana, this 14th day of August, 1920.

14

THE STATE OF MONTANA
COUNTY OF DEER CREEK



88072120

05V22088

THE STATE OF MONTANA
COUNTY OF DEER CREEK

FOR THE PROTECTION OF THE
OWNER THIS RELEASE
BE FILED WITH THE RECORDER
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OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED