88072514

Loan No. 3734-2

LYONS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the gancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Chicago Bulk Equipment, Inc., an Illinois corporation

of the County of Cook right, title, interest, claim or demand	and State of Illinoi whatsoever it may have acquired in,		, all the ain Mortgage dated the
15th day of September	, A.D.	1978 , and recorded in	the Recorder's Office of
Cook	County, in the State of Illinois		, in book
of records, on page	, as document No. 24 6	529 183 . , , , , , , , , , , , , , , , , , ,	ınd a certain Assignment
of Rents dated the 15th day of	September ,	, 19 78 , and re-	corded in the Recorder's
Office of Cook	County, in the State of I	Illinois	
book of record, on page described, as follows, to-wit: The West 187.18 feet of the Subdivision No. 1, a subdivision Section 13, Township 38 W	LAND PARCEL West 1497.44 feet of Lot 2 is	in Robert Bartlet 2 lying West of A	rcher Avenue
Cook County, Illinois. ALSO The West 561.54 feet of the West 1/2 in Robert Bartlett's In West 1/2 lying West of Archer of the Third Principal Merid shown in document number 1859	West 1497.44 feet, except the industrial subdivision No. 1, or Avenue of Section 13, Town ian, except for that part co	ne West 187.18 fe , a subdivision o nship 38 North, R onveyed for road	et thereof of f part of the ange_12, East
situated in the Village of S State of Illinois appertaining.  IN TESTIMONY WHEREOF, the said con	, together with all the appr		
signed to these presents by its Second V	ice President, and attes of by i	its Assistant	Secretary, this
12th day of January	A.D., 19 83.		
ATTEST:	Juny By Stone	Connicts.	880725
<pre>STATE OF Illinois</pre>	Secretary (	Second Vice	President
COUNTY OF Will	ss.	the under	signed, a Notary Public
in and for said County, in the State aloresai	d, DO HEREBY CERTIFY THAT	Steve Cannistra	<b>-</b> 0
personally known to me to be the Second			wings & Loan Assoc.)
a corporation, and Jan Dongarra Secretary of said corporation, and persona instrument, appeared before me this day in said instrument as such officers of said opursuant to authority, given by the Board voluntary act and deed of said corporation,	lly known to me to be the same personal person and severally acknowledged that corporation and caused the corporate self of Directors of said corporation as the	at as such officers, they si real of said corporation reir free and voluntary as	cribed to the foregoing igned and delivered the to be affixed thereto,
GIVEN under my hand and Notarial Seal th	is 12th day of January		, A.D. 1988.
THIS INSTRUMENT WAS PREPARED BY	: mare	2/0/2a	th

18-13-300-017 E-A-0 7745W. 59th Sf Jummit LL 60501 44053-7 (1/74)\*
345R — Full Satisfaction and Release of Mortgap

SAF Systems and Forms

Notary Public

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FIRST ILLINIOS BANK OF WILMETTE 1200 CENTRAL AVE WILMETTE, IL 60091