_				_					_	_		_		_		 Lo	an	No.	#5	5572	7-2	
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	Н	1	Н		Н	 	Н	OO	'n		7		-		F	-	-				====	=

			Vincent F. Giuliano, Resident Counsel	
	ASSIGNMENT OF		7222 WEST CERMAK ROAD NORTH RIVERSIDE, ILLINOIS 605	i46
KNOW ALL MEN BY THESE ATION, a corporation of the	United States of America,	the party of the firs	st part, in consideration of th	1- 1e
sum of ONE (\$1.00) DOLLA				-
and delivery of these present	s the receipt whereof is he	orty of the second pereby acknowledged	art, at or before the ensealing	ng d
assigned, transferred, and set	over, and by these Presen	its, does grant, barg	ain, sell, assign, transfer an	ıd
set over unto the said party of	·	_	_	11
bearing date the19 th			A.D. 19 ⁰⁵	-,
made by Mir M. A. Ha	shmi and Syeda M. Has	hmi his wife		-
of the <u>City</u>	of <u>Chicago</u>		, of the County o	of
Cook	and State of .	Il.	, and all 🎁 right	t.
title and interest to the premise	es therein described, as follo	ows, to-wit:	₹	
			1000 WEST IN CECTION 25,	
THE SOUTH 36 F	EET OF LOT 58, FIRST AL	DDITION TO BIRCH	loco West IN	
THE TOP IN WEST	QUARTER OF THE SOUTH B	EAST QUARTER OF S	ECTION 25,	
IN COOK COUNTY	RTH, RANGE 13 EAST OF T	THE THIRD PRINCIP	AL MERIDIAN	- []
7				
	Ox			
C7 - H-D		. DEP	т-01	\$12.
10-25-413-014		. T#4·	444 TRAN 0615 02/19/88 0	19:57:08
	T3 606/E		991 # 10 *-58-072 COOK COUNTY RECORDER	2100
7420 Talman Chicago,	τ_{-}			
which said Mortgage is <u>rec</u>	orded	in thereco	rders Office of	F]
the County of Cook	in the State of Jili	nois, in		-
at page	as Document Number	85309349		
Together with the princip the interest, To Have and To H Forever, subject only to the pro	old the same unto the said p	party of the record p		
In Witness Whereof, the fi	rst party has executed this	instrument ovits d	luly authorized officers, and	,
has caused its Corporate seal t	to be bereto affixed, this .	5th	day of	;
		(S.	
February	, A.D. 19 <u>88</u>	•		
	CLYDE FE	DERAL SAVINGS	AND LOAM ASSOCIATION	- {}
ATTEST:	1 /	12		
House Allegal	uk By	Carole	1. Barne	.
loyce Shevchuk Asst.	Secretary	Carole Banas As	st. Vice President	
STATE OF ILLINOIS SS.			-88-072768	
	I, the undersigned, a N		for said County in the State	
foresaid, DO HEREBY CERT nent are personally known to m	IFY that the persons whos	se names are subscri	bed to the foregoing instru-] [
OAN ASSOCIATION and the	it they appeared before me	this day in person.	and severally acknowledged	. }}
ريد معين ما	that they signed and d	lelivered the said in	strument of writing as duly discussed the corporate seal	
	of said corporation to b	e affixed thereto pu	rsuant to authority given by	.
/ \`			as their free and voluntary deed of said corporation for	
	the uses and purposes th	nerein set forth.		
1 0 1	GIVEN under my har written.	nd and notarial seal,	the day and year first above	
10 mt,	\(\frac{1}{2}\)	^ _	119	
18-0	m	ary O	Votexes 2	0
.P 199'Rev. 11-87		13-17-88	NOTARY PUBLIC	

LP 199'Rev. 11-87

ASSIGNMENT OF MORTGAGE

Poperty of Coot County Clerk's Office