

# UNOFFICIAL COPY

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

Prepared by: Amanda Hartman  
Union National Bank & Trust  
One Fountain Square Plaza  
Elgin, IL 60120

1988 FEB 19 AM 10: 20

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## FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Union National Bank & Trust Company, not personally but as trustee under Trust Agreement dated February 10, 1987 and known as trust # 1355, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4TH of MARCH, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 87177055, to the premises therein described, as follows, to-wit:

12<sup>00</sup>

LOT 89 IN THE MEADOWS - PHASE 1, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST, OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

pin # 06-24-301-001  
C.K.A. 7. Bayberry Ct  
Stream wood, IL 60103

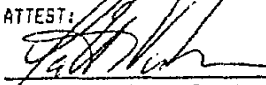
situate in the city of STREANWOOD, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Cashier, this July 14, 1987

BOX 333 - GG

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

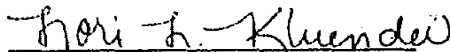
mail to:  
Berkhart & Oehlerking  
PO. Box 1264  
St Charles, IL 60174

ATTEST:  
  
Scott T. Vickers, Cashier

BY   
Richard L. Bingaman, Vice President

STATE OF ILLINOIS )  
COUNTY OF KANE )

I, Lori L. Kluender, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard L. Bingaman personally known to me to be the Vice President of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN association and Scott T. Vickers personally known to me to be the Cashier of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Cashier they signed and delivered the said instrument as Vice President and Cashier of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial seal this 14th of July, 1987.

  
Lori L. Kluender  
Notary Public

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7116 5562

AB 744809

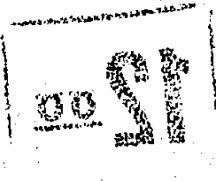
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