UNDITIFS SEISTECTION PY 188073931

And Release of Mortgage

,	Loan No. 249/U-1
IORTHWESTERN SAVINGS AND LOAN A	ASSOCIATION

a corporation existing under the laws of the Sta	fe O	f Illinois
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a corporation existing under the laws	of the	State of	BIOUIII
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for and in consideration of the payment of the	indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation
	n of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS
CONVEY, RELEASE and QUIT CLAIM unto	Miguel A. Caldero and Aida I. Caldero, his wife

			·	_/,		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,		
of the Cou		C∞k elaim or der	nand whatsoe	and State ver it may ha	Ot	Llinois d in, through	or by a certai	n Mortgage c	, all the lated the
3rd	day of	May			, ,	A.D. 19 80 , as	nd recorded in t	he Recorder's	Office of
	Cook		County,	in the State of	Illir				, in book
	of reso	ને, on page		, as docume	ıt No.	25454646	, ar	nd a certain As	uignment
of Rents d	lated the	6.	lay of			, 19	, and rec	orded in the R	ecorder's
Office of		700		County, in t	he State of			- 5 # - 5*	, in
book described.	of as follows, t	records, on pa	r _s e	, as doc	ument No.		1	to the premise	es therein
t	3, 4 and acres of East of in Owner in Cook	i 5 in Vos the Sout the Third s Partiti County, I	s Parcition East qual Principal on of Lots Illinois.	on of 80 acarter of Se L Meridian 5 6, 7, 8,	res West ction 20 and of 1 9 and 10	t of and ad), Township Lots 1, 2,	Subdivision djoining the 40 North, 3, 9, and Partition a	e East 40 Range 13 10 and 11	1931
situated in State of apportaining	the	, Address: City Illinois	of C	v	wish off th	×,	Cooks and privileges		•
			•				affixed, and ha		
signed to t	hese present	·	Vice	President,	and atteste		Asst.	Secre	tary, this
19th	day of	Dece	mber		A.D., 19	87.			
ATTEST:		NC	RTHWES	TERN SAVII	NGS AN	D LOAN AS	SUCIATIO	N	
		11/	つ			<i></i>			
	Marie	(out -	Secret		Ву	<i>EM</i>	Vice	President	
STATE OF	· I11:	Asst inois	·· \	· • • • • • • • • • • • • • • • • • • •	ephine ⁽	Valenti	,		
COUNTY	OF (Cook	88. <u> </u>	i, Jos	eprixite .	VAICTICL	the under	signad a Notai	ry Public
in and for	said County,	in the State a	foresaid, DO I	IEREBY CERT	IFY THAT	James L.	Busch		
a corporati Secretary instrument said instru pursuant t	of said corpo , appeared b ment as su o authority,	NORTHW aria Cordo oration, and p refore me this ch officers of given by the	n ersonally kno day in person said corpora Board of Di	and severally a tion and caused	personall the same teknowledg the corpo corporation	y known to me persons whose ged that as such trate seal of sa as their free a		igned and deliv to be affixed et, and as the	vered the thereto, free and
GIVEN un	der my hand	and Notarial	Seal this 19	oth day	of C	December	1	, A.D. 19 87	1
Joseph 2300 N Chicag Forth	ine Valer . Western o, IL 60 e protect	n Ave. 0647 Noniof the	owner, ti	nis release d of trust w	shall be	ission expi e filed with	Valenti Notary Public Lines 6-26-9 I the record		ds in
	j								

44053-7 (1/74)* 345R — Full Satisfaction and Release of Mortgage

UNOFFICIAL COPY

1-42206-62 Kokonka CHICAGO, ILLINIOS E IDAN ASSI.

S133 W. FULLERTON AVENUE
5133 W. FULLERTON 60639
CHICAGO, ILLINOIS 60639
FH: 889-3230
FOAN DIVISION

-88-073931

DEPT-01

55073931

DUBY // TRAN 0650 02/19/88 14.41.00
#7286 # D * BB - 073931
COOK COUNTY RECORDER

200

MAIL