

PREPARED BY:

AmeriMac Savings Bank, F.S.B.  
220 South Main Street  
Hillsboro, Illinois 62049

AND WHEN RECORDED MAIL TO

AmeriMac Savings Bank, F.S.B.  
220 South Main Street  
Hillsboro, Illinois 62049

NAME  
ADDRESS  
CITY &  
STATE

88073942

MAIL TO

DCPT-01 \$12.25  
YH4444 TRAN 0651 02/19/88 14:58:00  
#7297 # D \*--FIB--073942  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 7, 1988, executed by

COLLEEN A. FITZPATRICK, A SINGLE PERSON  
to AMERIMAC SAVINGS BANK, F.S.B.,  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 220 SOUTH MAIN STREET, HILLSBORO, ILLINOIS 62049  
and recorded in Book/Volume No. , page (s) , as Document

No. 88010965 . COOK County Records, State of Illinois described hereinafter as follows:  
Unit No. 3A as delineated on the Survey of the following described parcel of real estate.  
The East 30 Feet of Lot 11 and Lot 12 (except the East 105 Feet thereof) in Block 27  
in Frederick H. Bartlett's Chicago Highlands, a Subdivision in the Northwest 1/4 of the  
Northeast 1/4 of Section 19, Township 38 North, Range 13, East of the Third Principal  
Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to the  
Declaration of Condominium Ownership made by Ford City Bank, as Trustee under Trust  
No. 399, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as  
Document No. 22561457, together with its undivided 16.782 percentage interest in said  
development parcel (excepting from said development parcel all the property and space  
comprising all the units defined and set forth in said Declaration and Survey).  
PIN#: 19-19-209-046-1005  
which has the address of 6646 W. 64th. Place Unit 3A, Chicago, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

-88-073942

STATE OF ILLINOIS  
COUNTY OF MONTGOMERY

12<sup>00</sup> MAIL

AMERIMAC SAVINGS BANK, F.S.B.

By: *Connie Lawler*

By: Connie Lawler

It's: Assistant Secretary

Witness:

On February 6, 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Connie Lawler  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Assistant Secretary  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public *Louise Rudis*  
MONTGOMERY County, IL  
My Commission Expires 12-10-91

"OFFICIAL SEAL"  
Louise Rudis  
Notary Public, State of Illinois  
Montgomery County  
My Commission Expires 12-10-91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

04/01/2004

Property of Cook County Clerk's Office

JIAM 00 21

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM