

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

13.00

M

KNOW ALL MEN BY THESE PRESENTS, That the _____
COURTLAND SQUARE REALTY INC.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARVEY POCK and ROCHELLE J. POCK, his wife and SHELDON L. LIEB and PAULETTE M. LIEB, his wife, 8904 Jody Lane, #207G, Des Plaines, Illinois 60016 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25th day of March 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in-book _____ of records, on page _____ as document No. 25431701, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1988 FEB 22 PM 12:40

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PIN: 09-10-401-084-1015 M

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COURTLAND SQUARE REALTY INC. Executive has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10th day of August, 1987.

COURTLAND SQUARE REALTY INC.
By: [Signature] Executive Vice President
Attest: [Signature] Assistant Secretary

This instrument was prepared by mail to Phyllis Sherman, 7952 N. Lincoln Ave., Skokie, IL 60077 (NAME AND ADDRESS)
Box 15

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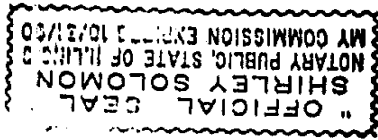
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



I, _____ the undersigned _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Walter F. Ambrose
Executive Vice President of the _____ COURTLAND SQUARE REALTY INC.
_____ a corporation, and Michael J. Crowley, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this _____ day of _____ 1977
_____ NOTARY PUBLIC

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STATE OF ILLINOIS
COUNTY OF COOK
| ss. |

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LEGAL DESCRIPTION

PARCEL I:

UNIT NO. 202B, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 517.28 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 652.02 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 175.98 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.54 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 175.98 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE LAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 73.54 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 28 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT NO. 25,053,460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

ALSO

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25,053,432.

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