C-6140

Numbo

the

numbers

COLFECT

being ferecorded to

:: :::

22

SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to:

lst. National Bank of Chicago Heights, 100 1st. National Plaza, Chgo as Trustee under Trust Agreement dated 7/15/81 Trust \*\* 5172 (herinafter referred to as "Grantee(s)"), all interest in the following described real estate:

Lot 11, Block 2 of Lincoln Woodlawn Gardens, a Subdivision of that part of the North 1599 feet of West 1/2 of the Southeast 1/4 lying West and North of Center line of Deer Creek in Section 23, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 1505 Deer Creek, East Chicago Heights, IL.

PN 32-23-418-012-0000 Law

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667). And the said Grantor does covenant, that he has not encumbered the subject premises in any manner but that. Said conveyance is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this  $10 \, \rm th$  day of February 1984, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on 1984, has set his hand and provided of the Code of Federal Regulations, Title 24 Chapter II, Part 200, Subpart D.

1984, has set his hand and provided of the Code of Federal Regulations, Title 24 Chapter II, Part 200, Subpart D.

1984, has set his hand and provided of the Code of Federal Regulations, Title 24 Chapter II, Part 200, Subpart D.

1984, has set his hand and provided of Federal Regulations, Title 24 Chapter II, Part 200, Subpart D.

1984, has set his hand and provided of Federal Regulations, Title 24 Chapter II, Part 200, Subpart D.

Urban Development

BY: Federal Housing Commissioner

BY:

MANCKYEIRC C. NYKJEL STAN

ACTING-CHIF, PROPERTY OFFICER

HUD REGIONAL OFFICE, CHICAGO

STATE OF ILLINOIS) SS COUNTY OF C O O K)

I, CATHERINE A. BOND , a Notary Public in and for the County and State aforesaid, do hereby certify that Stam C. Nykiel vho is personally well known to me to be the duly appointed ACTING UNIF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument by virtue of the authority vested in him by the Code of Pederal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY. instrument as his free and voluntary act as ACTING CHIEF PROPERT: OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Scal this 10th day of February, 1984.

This deed prepared by Department of Housing & Urban Development Allesine G. Property Disposition Branch

547 W. Jackson Boulevard Chicago, Illinois 60606

RECORDERS Box 50

TAX BILLS ARE TO BE FORWARDED TO: teven Woods P.o. Box 1546 HOMEWOOD, IL. 60430

REPRESENTS A

## **UNOFFICIAL COPY**

DEPT-01 RECORDING \$12.2
T#2222 TRAN 2516 02/22/68 10:11:00
#6126 # 18 \* - 68 - 674579

00

88074579

COOK COUNTY RECORDER

48074579

27 057 452

33 - 4-254120FS-022048.

MAIL TO
ED SHANLEY
P.O. BOX 27
14105 LINCOLN ME.
DOLTON, IL.