891023 D

THE GRANTOR

Jerzy Piecuch & Joanna Adamkiewicz Sochacka, husband & wife.

88074781

| of theVil | lace_of_Nile | s County of Cock |
|-----------|------------------|-----------------------------|
| | • | for and in consideration of |
| | | Ten (10) DOLLARS, |
| Lother so | od & valuable co | esideration in hand paid, |
| | and WARRANT | |
| | | |

Andrzej Lapinski & Malgorzata Lapinski, his wife. 3023 W. Parkside

Chicago, Illinois 60634

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the ____in the State of Illinois, to wit: County of_

> The East 1/2 of Lot 14 in Block 3 in Owners Subdivision of the Southwest 1/4 of the Northwest 1/4 of Section 23. Township 41 North, Jarge 12, East of the Third Principal Principal Meridian, in wok County, Illinois.

| Meridian, in and County, Illinois. |
|--|
| 98074781 |
| Coop |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. |
| Permanent Real Estate Index Number(s): 09-23-102-185 V2 HU W/\ |
| Address(es) of Real Estate: 8636 W. Sunser, Niles, Vilipois 60648 |
| DATED this 22nd January 19 S |
| PLEASE PRINT OR PARTY PRINT OR |
| TYPE NAME(S) BELOW SIGNATURE(S) (SEAL) (SEAL) |
| State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY (h): Jerzy Piecuch & Jeanna Adamkiewicz Sochacka, husband & wife. |
| personally known to me to be the same person subscribed to the foregoing instrument, appeared before me this day in person, and acknowl edged that the eysigned, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. |
| Given under my hand and official seal, this 22nd day of January 19 8: Commission expires December 27, 1988 Octor PUBLIC NOTARY PUBLIC NOTA |
| This instrument was prepared by <u>Walter A. Rohn</u> , 3045 N. Milwaukee, Chgo, III. 60618 |

AFFIX "RIDERS" OR REVINUE STABIES HIRE

7655 N.

SEND SUBSEQUENT TAX BULS TO:

Andrzej Lapinski -Sunset Niles, Illinois 60648

(Ciry, State and Zip)

UNOFFICIAL COPY

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Coot County Clart's Office \$12.00
T#1444 TRAN 8662 82/22/88 89:38:08
#7346 # 10 * -- 88-074781
COOK COUNTY RECORDER