

88074066

KNOW ALL MEN BY THESE PRESENTS,

THAT First Pennsylvania Bank, a banking corporation organized under the laws of The United States of America, having its principal place of business at 1500 Chestnut Street Philadelphia, PA 19101

(Street address and post office address, if different)

of the County of Philadelphia and State of Pennsylvania, DO HEREBY CERTIFY that a certain mortgage dated the 14th day of

August, 1982, made by Ruth Moody 6725 So. Morgan Chicago, Illinois

The Dartmouth Plan, Inc. and subsequently assigned to First Pennsylvania Bank recorded on September 22, 1982, document # 26358395, in the office of the Recorder County of Cook. Which mortgage was assigned to First Pennsylvania Bank dated September 17, 1982, recorded on September 22, 1982

and recorded as document No. 26358396 in Book at page in the Office of Recorder of Cook County, in the State of Illinois

Lot 83 in block 2 in Benedicts subdivision of the North East Quarter of the South East Quarter of Section twenty, Township 38 North, Range 14, East of the Third Principal Meridian

20-20-404-009-0000

HAO M

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

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Witness hand and seal this 5th day of January 1988 (Seal)

WITNESS: William Smith, Assistant Secretary William G. Bentz, Assistant Vice President

STATE OF Pennsylvania } ss. COUNTY OF Philadelphia }

I, Philip C. Gable

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that William G. Bentz, Assistant Vice President & William Smith, Assistant Secretary personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 5th day of January 1988

PHILIP C. GABLE Notary Public, Phila. Phila. Co. My Commission Expires Aug. 12, 1991

Commission expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Della M. Holinski

UNOFFICIAL COPY

1 copy

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WILL CALL

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$14.00
T#2222 TRAN 3466 02/19/88 15:16:00
#8036 # B *—88—074066
COOK COUNTY RECORDER

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