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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kenzie Avenue, Chicago, Illinois 60626 (312) 434-3322

COOK COUNTY ILLINOIS
FILED FOR RECORD

1988 FEB 22 AM 9:15

88074260

RELEASE OF MORTGAGE

Loan No. 125641-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert B. Lovin, a single person

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25446707 to the premises therein described to-wit: Cook

Unit No. 10-C in Park View Towers Condominium, as delineated on plat of survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 56 and 57 in subdivision by Andrew Staffords and Colehour of blocks 1 and 2 of Out-Lot "A" in Wrightwood, said Wrightwood being a subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

Lot 11 in Lehman Diversity Boulevard Addition in the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "A" to the Declaration of Condominium made by LaSalle National Bank, as Trustee under trust agreement dated May 1, 1971 and known as trust No. 42164 and recorded in the Office of the recorder of Deeds of Cook County, Illinois as document 25386511, together with an undivided .7818 percent of interest in said development Parcel (Excepting from said development parcel all of the property and space comprising all of the units thereof as defined and set forth in said Declaration)

...warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of May, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

14.00

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

[Signature] Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. BOX 333 - GG
Mail to: LAW OFFICE OF:
FRED DRUCKER
401 N. MICHIGAN
Chicago, IL 60611

1433980-11193182 DB 0ad0

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COOK COUNTY

BEFORE ME

NOV 11 1900

Property of Cook County Clerk's Office

COOK COUNTY

CD
11

COOK COUNTY

COOK COUNTY
CLERK'S OFFICE
CHICAGO, ILL.

UNOFFICIAL COPY

FORM NO. M2400 JAN 88

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Recorder's Box No. **BOX 333-GG**
Mall to: **LAW OFFICE OF FRED. BRUCKER**
401 N. MICHIGAN
Chicago, IL 60611

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

THIS INSTRUMENT WAS PREPARED BY:

Shirley Fischer
Notary Public

"OFFICIAL SEAL"
SHIRLEY FISCHER
Notary Public, State of Illinois
My Commission Expires 8/26/90

GIVEN under my hand and notarial seal, the day and year first above written, and purposes therein set forth.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

17.00

Attest: *[Signature]*
Loan Servicing Officer



and Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.
IN TEST, MONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of May, 1987.
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Property Address: 2740 Pine Grove #108, Chicago, IL 60614
Permanent Index Number: 14283090321121

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KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert B. Levin, a single person all the right, title, interest, claim or demand whatsoever recorded/registered in the Recorder's/Recorder's Office herein do-

THE ABOVE SPACE FOR RECORDERS USE ONLY

COOK COUNTY, ILLINOIS
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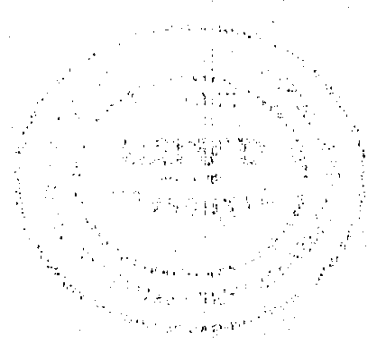
TALMAN HOME
Talman Home Federal Savings and Loan Association
Home Office: 1801 South Kedzie Avenue, Chicago, Illinois 60638 (312) 424-2222
RELEASE OF MORTGAGE
Loan No. 125641-6

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