

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION

88075479

SEFT-91 \$12.25  
T#144: IRAN 0667 02/22/88 14:49:00  
#7398 #D \* -88-075479  
COOK COUNTY RECORDER

H1189H

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Area Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Alvin Jones, Divorced and Not Since Remarried,  
(NAME AND ADDRESS)

7750 South Michigan Avenue, Chicago, Illinois 60619

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of November, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 8705215, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 1/2 OF LOT 6 IN BLOCK 17 IN PITTNER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #20 27 313 037 T P E A O  
Address: 7750 South Michigan, Chicago, Illinois 60619

together with all the appurtenances and privileges thereunto belonging or appertaining.

12 00 MAIL

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES

has caused these presents to be signed by its Vice President, and attested by its Asst Secretary, and its corporate seal to be hereto affixed, this 8th day of February, 19 88.

TRANSAMERICA FINANCIAL SERVICES

By James Brangle  
Vice President James Brangle  
Attest: R. Branchley  
Asst Secretary R. Branchley

This instrument was prepared by Laurie Kells, 7601 South Kostner, Chicago, IL 60652  
(NAME AND ADDRESS)

88075479

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:

Oliver Jones  
7750 S. Michigan  
Chicago IL 60609

KATHLEEN L. KIMBRELL  
NOTARY PUBLIC STATE OF INDIANA  
MARION CO.  
MY COMMISSION EXP. MAY 21, 1989  
ISSUED THRU INDIANA NOTARY ASSOC.

GIVEN under my hand and seal this 8th day of February 19 88  
*Kathleen L. Kimbrell*  
NOTARY PUBLIC

I, Kathleen L. Kimbrell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Brangle, Vice President of the Transamerica Financial Services Corporation, and R. Brechnley, personally known to me to be the Asst. Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Property of Cook County Clerk's Office

STATE OF Indiana )  
COUNTY OF Johnson )  
SS

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